### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2020 (UNAUDITED)

POPULATION LAST CENSUS 3,232 322,255,400 NET VALUATION TAXABLE 2020 MUNICODE 1428

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2021 **MUNICIPALITIES - FEBRUARY 10, 2021** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

|  | ATION OF B  | •  | •   | MBINED WITH I<br>RECTOR OF TH  |   |   |   |
|--|---|--|---|--|---|---|---|
|  | BOROUGH   |  | of  | NETCON   | 3   | , County of   | MORRIS  |
|  |   | SEE  |   | R FOR INDEX AI   |   | ONS.  |   |
|  |   | Date   |   | Exa  | mined By:                                     |   |   |
|  | 1   |  |   |  | Prelir  | ninary Check  |   |
|  | 2   |  |   |  | E   | xamined   |   |
| complete, we   | ere computed  |  |   | •  |   | r   |   |
|  |   |  |   |  | Signature                                     | cfo@net   | cong.org  |
|  |   |  |   |  | Title   | Chief Finar   | ncial Officer   |
| REQUIRED  I hereby certif (which I have exact copy of are correct, thare in proof; I | fy that I am res<br>not prepared)<br>the original on<br>nat no transfers<br>further certify t   | consible for file with the considered make been make this stater | THE CHI ing this verifie one] and i lerk of the gov | ed Annual Financial information required verning body, that an emergency appropriate the control of the control | Statement, also included h ll calculations, e | (which I have pre<br>nerein and that thi<br>extensions and ac<br>statements conta | pared) or<br>is Statement is an<br>Iditions<br>ained herein |
|  | -   |  | of the  | JASON GA   |   | ,am   |   |
| Officer, Licen   | NETCONG   | <u> </u>   | , County of   |  |   |   | and that the  |
| December 31 to the veracity  | , 2020, comple<br>y of required int   | tely in compli   | ance with N.J.<br>uded herein, n                    | S. 40A:5-12, as am<br>eeded prior to certi   | ended. I also gi<br>fication by the D         | ve complete assı  | urance as   |
| ;  | Preliminary Check  2 Examined  Treby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are inplete, were computed by me and can be supported upon demand by a register or er detailed analysis.  Signature |  |   |  |   |   |   |
| -  | Title   | Chief Financi  | al Officer  |  |   |   |   |
| ,  | Address   | 23 MAPLE   | AVE   |  |   |   |   |
| 1  | Phone Numbe   | er .   | 9   | 73-347-0252  |   |   |   |
| !  | Fax Number  |  | 9   | 73-347-3020  |   |   |   |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| I have prepared the post-closing trial balar accompanying Annual Financial Statemen available to me by the <b>BOROUGH</b>  |  |  | <u> </u>   |
|--|--|--|--|
| as of December 31, <b>2020</b> and have a promulgated by the Division of Local Gove Officer in connection with the filing of the A ended as required by N.J.S. 40A:5-12, as  | ernmen<br>Annual   | t Services<br>Financial  | s, solely to assist the Chief Financial  |
| (no matters) <b>[eliminate one]</b> came to m<br>Financial Statement for the year ended<br>requirements of the State of New Jersey, I<br>Government Services. Had I performed a<br>of the financial statements in accordance of<br>matters might have come to my attention to<br>body and Division. This Annual Financial statems prescribed by the Division and does<br>municipality/county taken as a whole. | ng standered standard | ndards, I on a stances and analystances and that of an analystanced and analystance and the and to the stance and to the stance and to the stance and the st | lo not express an opinion on any of lyses. In connection with the as set forth below, no matters) or caused me to believe that the Annual is not in substantial compliance with the ommunity Affairs, Division of Local ures or had I made an examination cepted auditing standards, other been reported to the governing s only to the accounts and e financial statements of the |
| Listing of agreed-upon procedures not per which the Director should be informed:   | formed   | l and/or m   | natters coming to my attention of  |
|  |  |  |  |
|  |  |  | VALERIE A. DOLAN (Registered Municipal Accountant)   |
|  |  |  | (Firm Name)  |
|  |  |  | (Filli Name)   |
| Contification of   |  |  | (Address)  |
| Certified by me this day   | ,2021  |  | (Address)  |
|  | _  |  | (Phone Number)   |
|  |  |  | (Fax Number)   |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### CERTIFICATION OF QUALIFYING MUNICIPALITY 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%; All emergencies approved for the previous fiscal year did not exceed 3% of total 2. appropriations; 3. The tax collection rate exceeded 90%; Total deferred charges did not equal or exceed 4% of the total tax levy; 4. There were no "procedural deficiencies" noted by the registered municipal 5. accountant on Sheet 1a of the Annual Financial Statement; and There was **no operating deficit** for the previous fiscal year. 6. The municipality did not conduct an accelerated tax sale for less than 3 consecutive 7. vears. The municipality **did not** conduct a tax levy sale the previous fiscal year and does 8. not plan to conduct one in the current year. The current year budget **does not** contain a Levy or Appropriation "CAP" waiver. 9. 10. The municipality has not applied for Transitional Aid for 2021. The municipality did not adopt a Special Emergency ordinance for COVID-related 11. expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)). The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A. C. 5:30-7.5. Municipality: **BOROUGH OF NETCONG Chief Financial Officer:** JASON GABLOFF Signature: cfo@netcong.org Certificate #: N0457 Date: 2/10/2020

# CERTIFICATION OF NON-QUALIFYING MUNICIPALITY The undersigned certifies that this municipality does not meet item(s) of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. Municipality: BOROUGH OF NETCONG Chief Financial Officer: Signature: Certificate #: Date:

| 22-6002125 |  |  |   |  |                                       |
|------------|--|--|---|--|---------------------------------------|
|            | Fed I.D.   | .#   |   |  |                                       |
|            |  |  |   |  |                                       |
|            | BOROUGH OF I   | NETCONG  |   |  |                                       |
|            | Municipa   | llity  |   |  |                                       |
|            |  |  |   |  |                                       |
|            | MORRI  | S  |   |  |                                       |
|            | County   |  |   |  |                                       |
|            |  |  |   |  |                                       |
|            |  | •  | deral and State Fina<br>Expenditures of Awa   |  |                                       |
|            |  | '  | expenditures of Awa   | iiu5   |                                       |
|            |  |  | Fiscal Year Ending:   | December 31, 2020  | _                                     |
|            |  | (1)  | (2)   | (3)  |                                       |
|            |  | Federal programs Expended  | State   | Other Federal  |                                       |
|            |  | (administered by   | Programs  | Programs   |                                       |
|            |  | the state)   | Expended  | Expended   |                                       |
| TOTAL      | . \$   | 36,145.28  | \$12,383.67_  | \$   |                                       |
|            |  |  | (CFR) (Uniform Require Single Audit Program Specific x Financial Stateme  | oy Title 2 U.S. Code of Federments) and OMB 15-08.  Audit  ent Audit Performed in Acc t Auditing Standards (Yello                        | cordance                              |
| Note:      | report the total<br>required to com<br>Guidance) and<br>beginning with | amount of federal an<br>aply with Title 2 U.S.<br>OMB 15-08. The sin | nd state funds expended of<br>Code of Federal Regulation<br>gle audit threshold has be<br>fter 1/1/15. Expenditures | e awards (financial assistanduring its fiscal year and the ons(CFR) OMB 15-08. (Useen been increased to \$75 are defined in Title 2 U.S. | ne type of audit<br>Iniform<br>50,000 |
| (1)        | Federal pass-th  | nrough funds can be  |   | eived directly from state g<br>of Federal Domestic Assis<br>nents.   |                                       |
| (2)        | pass-through e   |  | te aid (I.e., CMPTRA, En  | om state government or in ergy Receipts tax, etc.) s   |                                       |
| (3)        |  | itures from federal pr<br>her than state goverr                      | -   | from the federal governme  | ent or indirectly                     |
|            |  |  |   |  |                                       |
|            |  | etcong.org   |   | 2/10/2020  | <u>)</u>                              |
|            | orginature of Chi  | ief Financial Officer  |   | Date   |                                       |

## **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

| I hereby o       | certify that there was no | o "utility fund" on the books of                               | accou   | unt and there was no              |
|------------------|---------------------------|--|---------|-----------------------------------|
| utility owned ar | nd operated by the        | BOROUGH  | of      | NETCONG                           |
| County of        | MORRIS                    | during the year 2020 and                                       | that sh | neets 40 to 68 are unnecessary.   |
| I have the       | erefore removed from t    | his statement the sheets perta                                 | aining  | only to utilities.                |
|                  |                           | Name   |         |                                   |
|                  |                           | Title  |         |                                   |
| (This must       | -                         | ef Financial Office, Comptroll                                 | er, Au  | ditor or Registered               |
| NOTE:            |                           |  |         |                                   |
|                  | ,                         | s, please be sure to refasten to protective cover sheet to the |         | •                                 |
| MUNICI           | PAL CERTIFICATI           | ON OF TAXABLE PRO  | PERT    | Y AS OF OCTOBER 1, 2020           |
| Сег              | tification is hereby mad  | de that the Net Valuation Taxa                                 | able of | f property liable to taxation for |
| the tax ye       | ear 2021 and filed with   | the County Board of Taxation                                   | on Ja   | nuary 10, 2021 in accordance      |
| with the r       | equirement of N.J.S.A.    | 54:4-35, was in the amount                                     | of\$    | 324,657,700.00                    |
|                  |                           |  |         |                                   |
|                  |                           |  |         | jmckeonnetcong.org                |
|                  |                           |  | S       | IGNATURE OF TAX ASSESSOR          |
|                  |                           |  |         | BOROUGH OF NETCONG                |
|                  |                           |  |         | MUNICIPALITY                      |
|                  |                           |  |         | MORRIS                            |
|                  |                           |  | -       | COUNTY                            |

# POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                        |            | Debit        | Credit |
|---|------------|--------------|--------|
|   |            |              |        |
| CASH                                    |            | 2,007,710.52 |        |
| INVESTMENTS                             |            |              |        |
| DUE FROM/TO STATE - VETERANS AND SENIOR | RCITIZENS  | -            | 935.00 |
|   |            |              |        |
| Receivables with Full Reserves:         |            |              |        |
| TAXES RECEIVABLE:                       |            |              |        |
| PRIOR                                   | -          |              |        |
| CURRENT                                 | 172,488.08 |              |        |
| SUBTOTAL                                |            | 172,488.08   |        |
| TAX TITLE LIENS RECEIVABLE              |            | 7,282.43     |        |
| PROPERTY ACQUIRED FOR TAXES             |            | 229,400.00   |        |
| CONTRACT SALES RECEIVABLE               |            | -            |        |
| MORTGAGE SALES RECEIVABLE               |            | -            |        |
| DUE FROM SWER OPERATING                 |            | 7,273.13     |        |
| DUE FROM WATER OPERATING                |            | 7,273.13     |        |
| DUE FROM GENERAL CAPITAL                |            | 4,000.00     |        |
|   |            | ·            |        |
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|   |            |              |        |
| DEFERRED CHARGES:                       |            |              |        |
| EMERGENCY                               |            |              |        |
| SPECIAL EMERGENCY (40A:4-55)            |            | 92,000.00    |        |
| DEFICIT                                 |            | -            |        |
|   |            |              |        |
|   |            |              |        |
|   |            |              |        |
|   |            |              |        |
|   |            |              |        |
| page totals                             |            | 2,527,427.29 | 935.00 |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                   | Debit        | Credit     |
|------------------------------------|--------------|------------|
| TOTALS FROM PAGE 3                 | 2,527,427.29 | 935.00     |
| APPROPRIATION RESERVES             |              | 264,904.36 |
| ENCUMBRANCES PAYABLE               |              | 164,567.55 |
| CONTRACTS PAYABLE                  |              |            |
| TAX OVERPAYMENTS                   |              | 6,274.26   |
| PREPAID TAXES                      |              | 56,956.09  |
|                                    |              |            |
|                                    |              |            |
| DUE TO STATE:                      |              |            |
| MARRIAGE LICENCE                   |              | 150.00     |
| DCA TRAINING FEES                  |              |            |
| LOCAL SCHOOL TAX PAYABLE           |              | 39,805.70  |
| REGIONAL SCHOOL TAX PAYABLE        |              | _          |
| REGIONAL H.S.TAX PAYABLE           |              | -          |
| COUNTY TAX PAYABLE                 |              | -          |
| DUE COUNTY - ADDED & OMMITTED      |              | 107.76     |
| SPECIAL DISTRICT TAX PAYABLE       |              | 3,386.95   |
| RESERVE FOR TAX APPEAL             |              | 175,000.00 |
| DUE TO GRANT FUND                  |              | 96,693.21  |
| 3RD PARTY LIENS                    |              | 4,824.34   |
| DUE TO PREMIUM ON TAX SALE         |              | 2,200.00   |
| RESERVE FOR LIBRARY                |              | 28,982.25  |
| RESERVE FOR RENTAL INSPECTIONS     |              | 13,724.00  |
| RESERVE FOR REVALUATIONS           |              | 60,436.82  |
| RESERVE FOR SALE OF ASSETS         |              | 8,959.83   |
| DUE TO SNOW TRUST                  |              | 27,280.12  |
|                                    |              |            |
|                                    |              |            |
|                                    |              |            |
|                                    |              |            |
|                                    |              |            |
|                                    |              |            |
|                                    |              |            |
| PAGE TOTAL                         | 2,527,427.29 | 955,188.24 |
|                                    |              |            |
| (Do not around, add additional cha | 140)         |            |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            |          | Debit        | Credit         |
|-----------------------------|----------|--------------|----------------|
| TOTALS FROM PAGE 3a         |          | 2,527,427.29 | 955,188.24     |
|                             |          |              |                |
|                             |          |              |                |
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|                             |          |              |                |
|                             |          |              |                |
|                             | SUBTOTAL | 2,527,427.29 | 955,188.24 "C' |
|                             |          |              |                |
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|                             |          |              |                |
|                             |          |              |                |
| RESERVE FOR RECEIVABLES     |          |              | 427,716.77     |
| DEFERRED SCHOOL TAX         |          | -            |                |
| DEFERRED SCHOOL TAX PAYABLE |          |              | -              |
| FUND BALANCE                |          |              | 1,144,522.28   |
|                             |          |              |                |
|                             | TOTALS   | 2,527,427.29 | 2,527,427.29   |
|                             |          |              |                |
|                             |          |              |                |

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

## ACCOUNTS #1 AND #2 \* AS AT DECEMBER 31, 2020

| Title of Account                          | Debit     | Credit     |
|---|-----------|------------|
| CASH AND EQUIVALANETS                     | 30,180.40 |            |
| RESEVE FOR PUBLIC ASSISTANCE EXPENDITURES |           | 300,180.40 |
|   |           |            |
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|   |           |            |
| TOTALS                                    | 30,180.40 | 300,180.40 |

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2020

| Title of Account           | Debit        | Credit    |
|----------------------------|--------------|-----------|
| CASH                       |              |           |
| GRANTS RECEIVABLE          | -            |           |
|                            |              |           |
|                            |              |           |
|                            |              |           |
|                            |              |           |
|                            |              |           |
|                            |              |           |
| DUE FROM/TO CURRENT FUND   | 96,693.21    |           |
|                            | 33,000.2     |           |
|                            |              |           |
| ENCUMBRANCES PAYABLE       |              |           |
|                            |              |           |
|                            |              |           |
|                            |              |           |
|                            |              |           |
|                            |              |           |
| APPROPRIATED RESERVES      |              | 82,886.26 |
| UNAPPROPRIATED RESERVES    |              | 13,806.95 |
| TOTALS                     | 96,693.21    | 96,693.21 |
|                            |              |           |
|                            |              |           |
|                            |              |           |
|                            |              |           |
|                            |              |           |
| (Do not crowd - add additi | anal abasta) |           |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2020

| Title of Account                            | Debit     | Credit    |
|---|-----------|-----------|
|   |           |           |
| ANIMAL CONTROL TRUST FUND                   |           |           |
| CASH  | 1,868.65  |           |
| DUE TO -                                    |           |           |
| DUE TO STATE OF NJ                          |           |           |
| RESERVE FOR ANIMAL CONTROL TRUST FUND       |           | 1,868.65  |
|   |           |           |
|   |           |           |
| FUND TOTALS                                 | 1,868.65  | 1,868.65  |
|   |           |           |
| ASSESSMENT TRUST FUND                       |           |           |
| CASH  | 14,938.05 |           |
| DUE TO -                                    |           |           |
|   |           |           |
|   |           |           |
| RESERVE FOR:                                |           | 14,938.05 |
|   |           |           |
|   |           |           |
|   |           |           |
| FUND TOTALS                                 | 14,938.05 | 14,938.05 |
| MUNICIPAL OPEN SPACE TRUST FUND             |           |           |
| CASH CASH                                   | _         |           |
| O/ (O/ )                                    |           |           |
|   |           |           |
|   |           |           |
|   |           |           |
|   |           |           |
|   |           |           |
| FUND TOTALS                                 | -         | -         |
|   |           |           |
| LOSAP TRUST FUND                            |           |           |
| CASH  | -         |           |
|   |           |           |
|   |           |           |
|   |           |           |
| FUND TOTALS  (Do not ground, add additional | -         | -         |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2020

| Title of Account                                | Debit      | Credit     |
|---|------------|------------|
| CDBG TRUST FUND                                 |            |            |
| CASH  |            |            |
| DUE TO -  |            |            |
| 562.10  |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
| FUND TOTALS                                     | _          | _          |
| 1 OND TOTALES                                   |            |            |
| ARTS AND CULTURAL TRUST FUND                    |            |            |
| CASH CASH                                       | <u> </u>   |            |
| CACIT   | _          |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
| FUND TOTALS                                     | -          | -          |
|   |            |            |
| OTHER TRUST FUNDS                               |            |            |
| CASH  | 345,553.45 |            |
| Due From Current Fund - Storm Emergency Reserve | 27,280.12  |            |
| Community Development                           |            | 1.04       |
| Forfeited Assets                                |            | 51,952.83  |
| Unemployment Insurance                          |            | 69,213.86  |
| Recycling                                       |            | 25,973.46  |
| Parking Offense                                 |            | 1,054.52   |
| Recreation                                      |            | 23,015.17  |
| Public Defender                                 |            | 14,122.87  |
| Sick trust                                      |            | 96,131.31  |
| OTHER TRUST FUNDS PAGE TOTAL                    | 372,833.57 | 281,465.06 |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2020

| Title of Account              | Debit      | Credit     |
|-------------------------------|------------|------------|
| Previous Totals               | 372,833.57 | 281,465.06 |
| OTHER TRUST FUNDS (continued) |            |            |
| Snow Trust                    |            | 54,921.49  |
| Police Off Duty               |            | 460.83     |
| Public Space Adv. Comm        |            | 35,986.19  |
|                               |            |            |
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|                               |            |            |
|                               |            |            |
| TOTALS                        | 372,833.57 | 372,833.57 |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2020

| Title of Account              | Debit      | Credit     |
|-------------------------------|------------|------------|
| Previous Totals               | 372,833.57 | 372,833.57 |
| OTHER TRUST FUNDS (continued) |            |            |
|                               |            |            |
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|                               |            |            |
|                               |            |            |
| TOTALS                        | 372,833.57 | 372,833.5  |

## SCHEDULE OF TRUST FUND RESERVES

Balance

Amount Dec. 31, 2019 per Audit

| Community Development 13,623.79 34.87 13,657.62 1.0 Forfeited Assets 8,360.81 \$43,602.02 51,952.81 Unemployment Insurance 59,637.76 9,655.60 79,50 69,213.81 Recycling 29,884.37 804.01 4,814.92 25,973.41 Parking Offense 988.00 66.52 1,054.55 Recreation 18,319.24 5,73.56 1,036.65 23,016.11 Public Defender 14,086.69 36.18 1,036.65 23,016.11 Sitorm Emergency 61,524.06 37,734.20 44,336.77 54,921.41 Clock Fund 15,02 15,02 15,02 Police Off Duty 6,280.78 192,364.22 198,184.17 460.81 Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,986.19   | Dimension              | per Audit        | Descinte    | Dishamananta  | as at         |
|--|------------------------|------------------|-------------|---------------|---------------|
| Forfeited Assets   | <u>Purpose</u>         | Report           | Receipts    | Disbursements | Dec. 31, 2020 |
| Forfeited Assets 8,350.81 \$43,602.02 51,952.81 Unemployment Insurance 59,637.76 9,655.60 79.50 69.213.81 Recycling 29,984.37 804.01 4,814.92 25,973.41 Parking Offense 988.00 66.52 1,054.52 Recreation 18,319.24 5,732.58 1,036.65 23.015.17 Public Defender 14,086.69 36.18 14,122.81 Sick trust 95,885.19 246.12 96,131.31 Sitorm Emergency 61,524.06 37,734.20 44,336.77 54,921.41 Clock Fund 15.02 15.02 15.02 Police Off Duty 6,280.78 192,364.22 198,184.17 460.81 Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,986.11   |                        |                  |             |               |               |
| Forfeited Assets 8,350.81 \$43,602.02 51,952.81 Unemployment Insurance 59,637.76 9,655.60 79.50 69.213.81 Recycling 23,984.37 804.01 4,814.92 25,973.41 Parking Offense 988.00 66.52 1,054.51 Recreation 18,319.24 5,732.58 1,036.65 23.015.17 Public Defender 14,086.69 36.18 1,036.65 23.015.17 Public Conferency 61,524.06 37,734.20 44,336.77 54,921.41 Clock Fund 15.02 15.02 15.02 Police Off Duty 6.280.78 192.364.22 198,184.17 460.81 Public Space Adv. Comm 4,656.27 81.676.18 50,346.26 35,986.19   |                        |                  |             |               |               |
| Unemployment Insurance 59,637.76 9,655.60 79.50 69,213.8 Recycling 29,984.37 804.01 4,814.92 25,973.49 Parking Offense 988.00 66.52 1,054.55 Recreation 18,319.24 5,732.58 1,036.65 23,015.17 Public Defender 14,086.69 36.18 14,122.87 Sick trust 95,885.19 246.12 96,131.37 Storm Emergency 61,524.00 37,734.20 44,336.77 54,921.45 Clock Fund 15.02 15.02 Police Off Duty 6,280.78 192,364.22 198,184.17 460.87 Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,986.19   | Community Development  | 13,623.79        | 34.87       | 13,657.62     | 1.04          |
| Recycling 29,984.37 804.01 4,814.92 25,973.44 Parking Offense 988.00 66.52 1,054.55 Recreation 18,319.24 5,732.58 1,036.65 23,015.11 Public Defender 14,086.69 36.18 1,036.65 23,015.11 Public Defender 14,086.69 36.18 99,131.31 Storm Emergency 61,524.06 37,734.20 44,336.77 54,921.45 Clock Fund 15.02 15.02 - Police Off Duty 6,280.78 192,384.22 198,184.17 460.85 Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,986.19   | Forfeited Assets       | 8,350.81         | \$43,602.02 |               | 51,952.83     |
| Parking Offense 988.00 66.52 1,054.5: Recreation 18,319.24 5,732.58 1,036.65 23.015.1: Public Defender 14,066.69 36.18 14,122.8: Sick trust 95,885.19 246.12 96,131.3 Storm Emergency 61,524.06 37,734.20 44,336.77 54,921.4: Clock Fund 15.02 15.02 - Police Off Duty 6,280.78 192,364.22 198,184.17 460.8: Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,966.19   | Unemployment Insurance | 59,637.76        | 9,655.60    | 79.50         | 69,213.86     |
| Recreation 18,319.24 5,732.58 1,036.65 23,015.1 1,0406.69 36.18 14,122.8 Sick trust 95,885.19 246.12 96,131.3 Storm Emergency 61,524.06 37,734.20 44,336.77 54,921.4 1,020.6 Fund 15.02 15.02 - Police Off Duty 6.280.78 192,364.22 198,184.17 460.8 1,000.6 1 | Recycling              | 29,984.37        | 804.01      | 4,814.92      | 25,973.46     |
| Public Defender 14,086.69 36.18 14,122.8 Sick trust 95,885.19 246.12 96,131.3 Storm Emergency 61,524.06 37,734.20 44,336.77 54,921.4 Clock Fund 15.02 15.02 - Police Off Duty 6,280.78 192,364.22 198,184.17 460.8 Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,986.19   | Parking Offense        | 988.00           | 66.52       |               | 1,054.52      |
| Sick trust 95,885.19 246.12 96,131.3  Storm Emergency 61,524.06 37,734.20 44,336.77 54,921.45  Clock Fund 15.02 15.02 -  Police Off Duty 6.280.78 192,364.22 198,184.17 460.85  Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,986.19  | Recreation             | 18,319.24        | 5,732.58    | 1,036.65      | 23,015.17     |
| Storm Emergency 61,524.06 37,734.20 44,336.77 54,921.49 Clock Fund 15.02 15.02 - Police Off Duty 6,280.78 192,364.22 198,184.17 460.89 Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,986.19   | Public Defender        | 14,086.69        | 36.18       |               | 14,122.87     |
| Clock Fund 15.02 15.02 - Police Off Duty 6,280.78 192,364.22 198,184.17 460.8: Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,986.19   | Sick trust             | 95,885.19        | 246.12      |               | 96,131.31     |
| Police Off Duty 6,280.78 192,364.22 198,184.17 460.8:  Public Space Adv. Comm 4,656.27 81,676.18 50,346.26 35,986.19   | Storm Emergency        | 61,524.06        | 37,734.20   | 44,336.77     | 54,921.49     |
| Public Space Adv. Comm   | Clock Fund             | 15.02            |             | 15.02         | _             |
|  | Police Off Duty        | 6,280.78         | 192,364.22  | 198,184.17    | 460.83        |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  | Public Space Adv. Comm | 4,656.27         | 81,676.18   | 50,346.26     | 35,986.19     |
|  |                        |                  |             |               | -             |
|  |                        |                  |             |               | -             |
|  |                        |                  |             |               | -             |
|  |                        |                  | _           |               | -             |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               | -             |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               | _             |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               |               |
|  |                        |                  |             |               | -             |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               | _             |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               | _             |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               | _             |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               | _             |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.5  |                        |                  |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.55   |                        |                  |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.55   |                        |                  |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.55   |                        | _                |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.55   |                        |                  |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.55   |                        |                  |             |               |               |
| PAGE TOTAL \$ 313,351.98 \$ 371,952.50 \$ 312,470.91 \$ 372,833.55   |                        |                  |             |               |               |
| PAGE TOTAL       \$ 313,351.98       \$ 371,952.50       \$ 312,470.91       \$ 372,833.55   |                        |                  |             |               |               |
|  | PAGE TOTAL             | \$ 313,351.98 \$ | 371,952.50  | 312,470.91    | 372,833.57    |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2019 per Audit

|                     | Dec. 31, 2019<br>per Audit |                 |                      | Balance<br>as at |
|---------------------|----------------------------|-----------------|----------------------|------------------|
| <u>Purpose</u>      | Report                     | <u>Receipts</u> | <u>Disbursements</u> | Dec. 31, 2020    |
| PREVIOUS PAGE TOTAL | 313,351.98                 | 371,952.50      | 312,470.91           | 372,833.57       |
|                     |                            |                 |                      | -                |
|                     |                            |                 |                      | _                |
|                     |                            |                 |                      | _                |
|                     |                            |                 |                      | _                |
|                     |                            |                 |                      | -                |
|                     |                            |                 |                      | _                |
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|                     |                            |                 |                      | -                |
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|                     |                            |                 |                      | -                |
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|                     |                            |                 |                      | -                |
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|                     |                            |                 |                      | -                |
|                     |                            |                 |                      | -                |
|                     |                            |                 |                      | -                |
|                     |                            |                 |                      | -                |
|                     |                            |                 |                      | -                |
|                     |                            |                 |                      | <u>-</u>         |
| PAGE TOTAL          | \$313,351.98_\$_           | 371,952.50 \$   | 312,470.91 \$        | 372,833.57       |

# Sheet 7

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2019 | Assessments | Current   | EIPTS     |          |          | Disbursements | Balance<br>Dec. 31, 2020 |
|--|-----------------------------|-------------|-----------|-----------|----------|----------|---------------|--------------------------|
| Accessor A Control Donald Louise                             |                             | and Liens   | Budget    |           |          |          |               |                          |
| Assessment Serial Bond Issues:                               | xxxxxxxxx                   | XXXXXXXX    | xxxxxxxxx | XXXXXXXXX | xxxxxxxx | xxxxxxxx | xxxxxxxx      | XXXXXXXX                 |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                    | xxxxxxxx    | xxxxxxxx  | xxxxxxxx  | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
| Other Liabilities  | 20,938.05                   |             |           |           |          |          | 6,000.00      | 14,938.05                |
| Trust Surplus  |                             |             |           |           |          |          |               | -                        |
| *Less Assets "Unfinanced"                                    | xxxxxxxx                    | xxxxxxxx    | xxxxxxxx  | xxxxxxxx  | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
|  |                             |             |           |           |          |          |               | -                        |
|  | 20,938.05                   | -           | -         | -         | -        | -        | 6,000.00      | 14,938.05                |

<sup>\*</sup>Show as red figure

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2020

| Title of Account                         | Debit        | Credit     |
|--|--------------|------------|
| st. Proceeds Bonds and Notes Authorized  | 682,442.85   | xxxxxxxx   |
| onds and Notes Authorized but Not Issued | xxxxxxxxx    | 682,442.85 |
|  |              |            |
| CASH                                     | 670,313.84   |            |
| DUE FROM - Water Capital                 | 301,233.00   |            |
| DUE FROM -                               |              |            |
| FEDERAL AND STATE GRANTS RECEIVABLE      | 670,362.52   |            |
| DEFERRED CHARGES TO FUTURE TAXATION:     |              |            |
| FUNDED                                   | 75,496.08    |            |
| UNFUNDED                                 | 2,102,176.85 |            |
|  |              |            |
| DUE TO - Current Fund                    |              | 4,000.00   |
|  |              |            |
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|  |              |            |
|  |              |            |
| PAGE TOTALS                              | 4,502,025.14 | 686,442.8  |

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2020

| Title of Account                | Debit        | Credit       |
|---------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS            | 4,502,025.14 | 686,442.85   |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
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|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
| BOND ANTICIPATION NOTES PAYABLE |              | 2,001,334.00 |
| GENERAL SERIAL BONDS            |              | -            |
| TYPE 1 SCHOOL BONDS             |              | -            |
| LOANS PAYABLE                   |              | 75,496.08    |
| CAPITAL LEASES PAYABLE          |              | -            |
|                                 |              |              |
|                                 |              |              |
| RESERVE FOR CAPITAL PROJECTS    |              | 52,054.42    |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
| IMPROVEMENT AUTHORIZATIONS:     |              |              |
| FUNDED                          |              | 680,899.94   |
| UNFUNDED                        |              | 879,933.06   |
|                                 |              |              |
| ENCUMBRANCES PAYABLE            |              |              |
|                                 |              |              |
| RESERVE TO PAY BANS             |              |              |
| CAPITAL IMPROVEMENT FUND        |              | 72,580.54    |
| DOWN PAYMENTS ON IMPROVEMENTS   |              | -            |
|                                 |              |              |
|                                 |              |              |
| CAPITAL FUND BALANCE            |              | 53,284.25    |
| (Do not crowd - add addit       | 4,502,025.14 | 4,502,025.14 |

## **CASH RECONCILIATION DECEMBER 31, 2020**

|                               | Cas      | sh           | Less Checks | Cash Book    |  |
|-------------------------------|----------|--------------|-------------|--------------|--|
|                               | *On Hand | On Deposit   | Outstanding | Balance      |  |
| Current                       |          | 2,111,376.90 | 103,666.38  | 2,007,710.52 |  |
| Grant Fund                    |          |              |             | -            |  |
| Trust - Animal Control        |          | 1,868.65     |             | 1,868.65     |  |
| Trust - Assessment            |          | 14,938.05    |             | 14,938.05    |  |
| Trust - Municipal Open Space  |          |              |             | -            |  |
| Trust - LOSAP                 |          |              |             | -            |  |
| Trust - CDBG                  |          |              |             | _            |  |
| Trust - Other                 | 286.73   | 345,616.72   | 350.00      | 345,553.45   |  |
| Trust - Arts and Cultural     |          |              |             |              |  |
| General Capital               |          | 671,038.84   | 725.00      | 670,313.84   |  |
| Public Assistance             |          | 30,180.40    |             | 30,180.40    |  |
| UTILITIES:                    |          |              |             | -            |  |
| Sewer Operating               |          | 1,418,105.94 | 1,140.00    | 1,416,965.94 |  |
| Sewer Capital                 |          | 399,369.81   |             | 399,369.81   |  |
| Water Operating               | 895.68   | 1,293,078.42 | 3,882.57    | 1,290,091.53 |  |
| Water Capital                 |          | 179,398.10   |             | 179,398.10   |  |
|                               |          |              |             | _            |  |
|                               |          |              |             |              |  |
|                               |          |              |             |              |  |
|                               |          |              |             |              |  |
|                               |          |              |             | _            |  |
|                               |          |              |             | _            |  |
|                               |          |              |             | _            |  |
|                               |          |              |             | _            |  |
|                               |          |              |             | -            |  |
|                               |          |              |             | _            |  |
|                               |          |              |             | -            |  |
|                               |          |              |             |              |  |
|                               |          |              |             |              |  |
| * Include Deposits In Transit | 1,182.41 | 6,464,971.83 | 109,763.95  | 6,356,390.29 |  |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2020.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2020.

All <u>"Certificates of Deposits"</u>, <u>Repurchase Agreements" and other investments must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | cfo@netcong.org | Title: | Chief Financial Officer |
|------------|-----------------|--------|-------------------------|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

## CASH RECONCILIATION DECEMBER 31, 2020 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| LIST DAINES AND AMOUNTS SUFFORTING | CASH ON DEFOSIT |
|------------------------------------|-----------------|
|                                    |                 |
| Current Fund                       |                 |
| Fulton Bank #103-023-984           | 1,669,790.      |
| Fulton Bank #103-030-832           | 173,034.        |
| Valley National Bank               | 268,551.        |
|                                    |                 |
| Animal Control Trust Fund:         |                 |
| Fulton Bank# 103-023-992           | 1,868.          |
| Trust Assessment Fund:             |                 |
| Fulton Bank# 303-001-267           | 14,938.         |
| Other Trust Funds:                 |                 |
| Fulton Bank# 003-024-069           | 25,973.         |
| Fulton Bank# 00120003998           | 1,125.          |
| Fulton Bank# 103-026-924           | 6,680.          |
| Fulton Bank# 303-001-275           | 69,213.         |
| Fulton Bank# 303-001-240           | 1,054.          |
| Fulton Bank# 012-006-270           | 51,951.         |
| Fulton Bank# 103-026-932           | 14,122.         |
| Fulton Bank# 103-037-543           | 96,131.         |
| Fulton Bank# 103-037-535           | 27,641.         |
| Fulton Bank # 10303917             | 35,986.         |
| Fulton Bank# 103-002-520           | 15,200.         |
| Fulton Bank # 001-0303-935         | 534.            |
|                                    |                 |
|                                    |                 |
|                                    |                 |
|                                    |                 |
|                                    |                 |
|                                    |                 |
| PAGE TOTAL                         | 2,473,800.      |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2020 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL           | 4,291,276.07 |
|-------------------------------|--------------|
| General Capital Fund:         |              |
| Fulton Bank# 103-023-984      | 671,038.84   |
| Water Utility Operating Fund: |              |
| Fulton Bank# 703-024-093      | 1,293,078.42 |
| Water Utility Capital Fund:   |              |
| Fulton Bank# 103-024-085      | 179,398.10   |
| Public Assistance Trust Fund: |              |
| Fulton Bank# 103-024-050      | 30,180.40    |
|                               |              |
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|                               |              |
|                               |              |
| TOTAL PAGE                    | 6,464,971.83 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

|                                  | TEDERAL AND SIA         | TIE GIMINI                            | is iteli |             |           |                          |
|----------------------------------|-------------------------|---------------------------------------|----------|-------------|-----------|--------------------------|
| Grant                            | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| Drunk Driving Enforcment Fund    |                         | 3,209.77                              |          | (3,209.77)  |           | -                        |
| Reserve for Alcohol Ed and Rehab |                         | 80.37                                 |          | (80.37)     |           | -                        |
| Clean Communities                |                         | 6,841.83                              |          | (6,841.83)  |           | -                        |
| Reserve for Body Armor           |                         | 1,500.99                              |          | (1,500.99)  |           | -                        |
|                                  |                         |                                       |          |             |           | -                        |
|                                  |                         | _                                     |          |             |           | -                        |
|                                  |                         |                                       |          |             |           | _                        |
|                                  |                         |                                       |          |             |           | -                        |
|                                  |                         |                                       |          |             |           | -                        |
|                                  |                         |                                       |          |             |           | -                        |
|                                  |                         |                                       |          |             |           | -                        |
|                                  |                         |                                       |          |             |           | -                        |
|                                  |                         |                                       |          |             |           | -                        |
|                                  |                         |                                       |          |             |           | -                        |
|                                  |                         |                                       |          |             |           | -                        |
|                                  |                         |                                       |          |             |           | -                        |
| PAGE TOTALS                      | -                       | 11,632.96                             | -        | (11,632.96) | -         | -                        |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      | MID SITTLE              |                                       |          | (*****)     |           |                          |
|----------------------|-------------------------|---------------------------------------|----------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | -                       | 11,632.96                             | -        | (11,632.96) | -         | -                        |
|                      |                         |                                       |          |             |           | -                        |
|                      |                         |                                       |          |             |           | -                        |
|                      |                         |                                       |          |             |           | -                        |
|                      |                         |                                       |          |             |           | -                        |
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|                      |                         |                                       |          |             |           | -                        |
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|                      |                         |                                       |          |             |           | -                        |
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|                      |                         |                                       |          |             |           | _                        |
|                      |                         |                                       |          |             |           | _                        |
|                      |                         |                                       |          |             |           |                          |
| PAGE TOTALS          | -                       | 11,632.96                             | -        | (11,632.96) | -         | -                        |

Sheet 10.1

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      | INAL AND STATE          |                                       | ECEI VIIDI | de (cont u) |           |                          |
|----------------------|-------------------------|---------------------------------------|------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received   | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | -                       | 11,632.96                             | -          | (11,632.96) | -         | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
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|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
| TOTALS               | -                       | 11,632.96                             | -          | (11,632.96) | -         | -                        |

Totals

| Grant                  | Balance      |           | Transferred from 2020 Budget Appropriations |           | Other | Cancelled | Balance       |
|------------------------|--------------|-----------|---|-----------|-------|-----------|---------------|
|                        | Jan. 1, 2020 | Budget    | Appropriation<br>By 40A:4-87                |           |       |           | Dec. 31, 2020 |
| Res. For DDEF          | 11,532.46    | 3,209.77  |   | 8,131.50  |       |           | 6,610.73      |
| Click it or Ticket     | -            |           |   |           |       |           | -             |
| DIAL A RIDE            | 22,239.73    |           |   |           |       |           | 22,239.73     |
| BODY ARMOR             | 16,899.02    | 1,500.99  |   | 864.00    |       |           | 17,536.01     |
| Clean Communities      | 17,336.26    | 6,841.83  |   | 2,860.84  |       |           | 21,317.25     |
| CLEAN ENERGY AUDIT     | 10,781.00    |           |   |           |       |           | 10,781.00     |
| Sustainable New Jersey | 425.00       |           |   |           |       |           | 425.00        |
|                        | -            |           |   |           |       |           | -             |
| SAFE CORRIDORS         | 2,013.21     |           |   |           |       |           | 2,013.21      |
| njpn substance abuse   | 1,500.00     |           |   | 1,000.00  |       |           | 500.00        |
| Municipal Alliance     | (998.04)     |           |   |           |       |           | (998.04)      |
| Reserve for SID        | 2,381.00     |           |   |           |       |           | 2,381.00      |
| ALCOHOL D              | -            | 80.37     |   |           |       |           | 80.37         |
|                        |              |           |   |           |       |           | -             |
|                        |              |           |   |           |       |           | -             |
|                        |              |           |   |           |       |           | -             |
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|                        |              |           |   |           |       |           | -             |
|                        |              |           |   |           |       |           | -             |
| PAGE TOTALS            | 84,109.64    | 11,632.96 | -   | 12,856.34 | -     | -         | 82,886.26     |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | from 2020<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|---|-----------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 84,109.64               | 11,632.96                           |   | 12,856.34 |       |           | 82,886.26                |
| PREVIOUS PAGE TOTALS | 64,109.64               | 11,032.90                           |   | 12,630.34 | -     | -         |                          |
|                      |                         |                                     |   |           |       |           | -                        |
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|                      |                         |                                     | _   |           |       |           | _                        |
| PAGE TOTALS          | 84,109.64               | 11,632.96                           | -   | 12,856.34 | -     | -         | 82,886.26                |

|                      | TEDEREN      | L AND SIA                 |                              |           |       |           |               |
|----------------------|--------------|---------------------------|------------------------------|-----------|-------|-----------|---------------|
| Grant                | Balance      | Transferred<br>Budget App | propriations                 | Expended  | Other | Cancelled | Balance       |
|                      | Jan. 1, 2020 | Budget                    | Appropriation<br>By 40A:4-87 |           |       |           | Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 84,109.64    | 11,632.96                 |                              | 12,856.34 | _     | -         | 82,886.26     |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
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|                      |              |                           |                              |           |       |           | _             |
|                      |              |                           |                              |           |       |           | _             |
|                      |              |                           |                              |           |       |           | -             |
| PAGE TOTALS          | 84,109.64    | 11,632.96                 | -                            | 12,856.34 | -     | -         | 82,886.26     |

| Grant                | Balance<br>Jan. 1, 2020 |           | d from 2020<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-----------|---|-----------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 84,109.64               | 11,632.96 | -   | 12,856.34 | -     | -         | 82,886.26                |
|                      |                         |           |   |           |       |           | -                        |
|                      |                         |           |   |           |       |           | -                        |
|                      |                         |           |   |           |       |           | -                        |
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|                      |                         |           |   |           |       |           | -                        |
|                      |                         |           |   |           |       |           | -                        |
|                      |                         |           |   |           |       |           | -                        |
| TOTALS               | 84,109.64               | 11,632.96 | -   | 12,856.34 | -     | -         | -<br>82,886.26           |

Totals

| TEDERILE AND STATE GRAVIS        |  |             |                              |           |       |                          |  |
|----------------------------------|--|-------------|------------------------------|-----------|-------|--------------------------|--|
|                                  |  | Transferred |                              |           |       |                          |  |
| Grant                            | Balance Budget Appropria  Jan. 1, 2020 Budget Ap |             | oropriations                 | Received  | Other | Balance<br>Dec. 31, 2020 |  |
|                                  | Jan. 1, 2020                                     | Budget      | Appropriation<br>By 40A:4-87 |           |       | Dec. 31, 2020            |  |
| PREVIOUS PAGE TOTALS             | -  | -           | -                            | -         | -     | -                        |  |
| Drunk Driving Enforcment Fund    | 3,209.77   | 3,209.77    |                              |           |       | -                        |  |
| Reserve for Alcohol Ed and Rehab | 80.37  | 80.37       |                              |           |       | -                        |  |
| Clean Communities                | 6,841.83   | 6,841.83    |                              | 6,169.27  |       | 6,169.27                 |  |
| Reserve for Body Armor           | 1,500.99   | 1,500.99    |                              | 1,423.28  |       | 1,423.28                 |  |
| Municipal Allianc                |  |             |                              | 6,214.40  |       | 6,214.40                 |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
|                                  |  |             |                              |           |       | -                        |  |
| TOTALS                           | 11,632.96  | 11,632.96   | -                            | 13,806.95 | -     | 13,806.95                |  |

Totals

## \*LOCAL DISTRICT SCHOOL TAX

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2020   | xxxxxxxxx    | xxxxxxxx     |
| School Tax Payable #  | xxxxxxxxxx   |              |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020)                          | xxxxxxxxxx   |              |
| Levy School Year July 1, 2020 - June 30, 2021   | xxxxxxxxxx   |              |
| Levy Calendar Year 2020   | xxxxxxxxxx   | 4,023,666.00 |
| Paid  | 3,983,860.30 | xxxxxxxxx    |
| Balance - December 31, 2020   | xxxxxxxxxx   | xxxxxxxx     |
| School Tax Payable #  | 39,805.70    | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2020 - 2021)                          |              | xxxxxxxxx    |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 4,023,666.00 | 4,023,666.00 |
| Board of Education for use of local schools.  |              |              |

<sup>#</sup> Must include unpaid requisitions.

## **MUNICIPAL OPEN SPACE TAX**

|                                     | Debit      | Credit    |
|-------------------------------------|------------|-----------|
| Balance - January 1, 2020           | xxxxxxxxx  |           |
|                                     |            |           |
| 2020 Levy                           | xxxxxxxxxx |           |
|                                     |            |           |
| Interest Earned                     | xxxxxxxxxx |           |
|                                     |            |           |
| Expenditures                        |            | xxxxxxxxx |
|                                     |            |           |
| Balance - December 31, 2020         |            | xxxxxxxxx |
| # Must include unpaid requisitions. | -          | -         |

## **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|   | Debit      | Credit    |
|---|------------|-----------|
| Balance - January 1, 2020   | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | xxxxxxxxxx |           |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020) | xxxxxxxxxx |           |
| Levy School Year July 1, 2020 - June 30, 2021                       | xxxxxxxxxx |           |
| Levy Calendar Year 2020   | xxxxxxxxxx |           |
| Paid  |            | xxxxxxxxx |
| Balance - December 31, 2020   | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2020 - 2021)    |            | xxxxxxxxx |
| # Must include unpaid requisitions.                                 | -          | -         |

## **REGIONAL HIGH SCHOOL TAX**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2020   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | xxxxxxxxxx   |              |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020) | xxxxxxxxxx   |              |
| Levy School Year July 1, 2020 - June 30, 2021                       | xxxxxxxxxx   |              |
| Levy Calendar Year 2020   | xxxxxxxxxx   | 2,248,888.00 |
| Paid  | 2,248,888.00 | xxxxxxxxx    |
| Balance - December 31, 2020   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | -            | xxxxxxxxx    |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021) |              | xxxxxxxxx    |
| # Must include unpaid requisitions.                                 | 2,248,888.00 | 2,248,888.00 |

## **COUNTY TAXES PAYABLE**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2020              | xxxxxxxxxx | xxxxxxxxx  |
| County Taxes                           | xxxxxxxxxx |            |
| Due County for Added and Omitted Taxes | xxxxxxxxxx |            |
| 2020 Levy :                            | xxxxxxxxxx | xxxxxxxxx  |
| General County                         | xxxxxxxxxx | 767,518.24 |
| County Library                         | xxxxxxxxxx |            |
| County Health                          | xxxxxxxxxx |            |
| County Open Space Preservation         | xxxxxxxxxx | 22,807.06  |
| Due County for Added and Omitted Taxes | xxxxxxxxxx |            |
| Paid                                   | 790,217.54 | xxxxxxxxx  |
| Balance - December 31, 2020            | xxxxxxxxxx | xxxxxxxxx  |
| County Taxes                           |            | xxxxxxxxx  |
| Due County for Added and Omitted Taxes | 107.76     | xxxxxxxxx  |
|  | 790,325.30 | 790,325.30 |

## **SPECIAL DISTRICT TAXES**

|   |           | Debit      | Credit    |
|---|-----------|------------|-----------|
| Balance - January 1, 2020                                   |           | xxxxxxxxxx | 9,253.62  |
| 2020 Levy: (List Each Type of District Tax Separately - see | Footnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -  |           | xxxxxxxxxx | xxxxxxxxx |
| Sewer -   |           | xxxxxxxxxx | xxxxxxxxx |
| Water -   |           | xxxxxxxxxx | xxxxxxxxx |
| Garbage -   |           | xxxxxxxxxx | xxxxxxxxx |
| Special Improvement Distrect                                | 28,407.32 | xxxxxxxxxx | xxxxxxxxx |
|   |           | xxxxxxxxxx | xxxxxxxxx |
|   |           | xxxxxxxxxx | xxxxxxxxx |
| Total 2020 Levy   |           | xxxxxxxxxx | 28,407.32 |
| Paid  |           | 34,273.99  | xxxxxxxxx |
| Balance - December 31, 2020                                 |           | 3,386.95   | xxxxxxxxx |
|   |           | 37,660.94  | 37,660.94 |

Footnote: Please state the number of districts in each instance.

## STATEMENT OF GENERAL BUDGET REVENUES 2020

| Source  | Budget<br>-01 | Realized<br>-02 | Excess or Deficit* -03 |
|---|---------------|-----------------|------------------------|
| Surplus Anticipated Surplus Anticipated with Prior Written Consent of | 515,000.00    | 515,000.00      | -                      |
| Director of Local Government  |               |                 | -                      |
| Miscellaneous Revenue Anticipated:                                    | xxxxxxxxx     | xxxxxxxx        | xxxxxxxx               |
| Adopted Budget  | 708,404.96    | 643,195.73      | (65,209.23)            |
| Added by N.J.S. 40A:4-87 (List on 17a)                                | -             | -               | -                      |
|   |               |                 | _                      |
|   |               |                 | _                      |
| Total Miscellaneous Revenue Anticipated                               | 708,404.96    | 643,195.73      | (65,209.23)            |
| Receipts from Delinquent Taxes  | 135,000.00    | 210,452.24      | 75,452.24              |
|   |               |                 |                        |
| Amount to be Raised by Taxation:                                      | xxxxxxxxx     | xxxxxxxx        | xxxxxxxxx              |
| (a) Local Tax for Municipal Purposes                                  | 2,846,772.00  | xxxxxxxx        | xxxxxxxxx              |
| (b) Addition to Local District School Tax                             |               | xxxxxxxx        | xxxxxxxxx              |
| (c) Minimum Library Tax   |               | xxxxxxxx        | xxxxxxxxx              |
| Total Amount to be Raised by Taxation                                 | 2,846,772.00  | 3,036,624.29    | 189,852.29             |
|   | 4,205,176.96  | 4,405,272.26    | 200,095.30             |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit         | Credit        |
|--|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx      | 9,789,910.91  |
| Amount to be Raised by Taxation  | xxxxxxxx      | xxxxxxxx      |
| Local District School Tax  | 4,023,666.00  | xxxxxxxx      |
| Regional School Tax  | -             | xxxxxxxx      |
| Regional High School Tax   | 2,248,888.00  | xxxxxxxx      |
| County Taxes   | 790,325.30    | xxxxxxxx      |
| Due County for Added and Omitted Taxes   | -             | xxxxxxxx      |
| Special District Taxes   | 28,407.32     | xxxxxxxx      |
| Municipal Open Space Tax   | _             | xxxxxxxx      |
| Reserve for Uncollected Taxes  | xxxxxxxx      | 338,000.00    |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx      | -             |
| Balance for Support of Municipal Budget (or)   | 3,036,624.29  | xxxxxxxx      |
| *Excess Non-Budget Revenue (see footnote)  |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 10,127,910.91 | 10,127,910.91 |

deficit in the above allocation would apply to "Non-Budget Revenue" only.

## STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

|  | <u> </u> |   |
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I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | cfo@netcong.org |
|----------------|-----------------|
|                | Sheet 17a       |

## STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source   | Budget | Realized | Excess or Deficit |
|--|--------|----------|-------------------|
| PREVIOUS PAGE TOTALS   | -      | -        | -                 |
|  |        | -        | -                 |
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| PAGE TOTALS  hereby certify that the above list of Chapter 159 |        |          | <u>-</u>          |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |             |
|----------------|-------------|
|                | Sheet 17a.1 |

### STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source   | Budget | Realized | Excess or Deficit |
|--|--------|----------|-------------------|
| PREVIOUS PAGE TOTALS   | _      | -        | -                 |
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| PAGE TOTALS  I hereby certify that the above list of Chapter 159 | -      | -        | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |             |
|----------------|-------------|
|                | Sheet 17a.2 |

### STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source   | Budget | Realized | Excess or Deficit |
|--|--------|----------|-------------------|
| PREVIOUS PAGE TOTALS   | _      | -        | -                 |
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| PAGE TOTALS  I hereby certify that the above list of Chapter 159 | -      | -        | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |             |
|----------------|-------------|
|                | Sheet 17a.3 |

### STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source   | Budget | Realized | Excess or Deficit |
|--|--------|----------|-------------------|
| PREVIOUS PAGE TOTALS   | -      | -        | _                 |
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| TOTALS  I hereby certify that the above list of Chapter 159 in |        | -        |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |                  |
|----------------|------------------|
|                | Sheet 17a Totals |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2020

| 2020 Budget as Adopted   |  | 4,205,176.96                            |
|--|--|---|
| 2020 Budget - Added by N.J.S. 40A:4-87                                     |  | -                                       |
| Appropriated for 2020 (Budget Statement Item 9)                            |  | 4,205,176.96                            |
| Appropriated for 2020 by Emergency Appropriation (Budget Statement Item 9) |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Total General Appropriations (Budget Statement Item 9)                     |  | 4,205,176.96                            |
| Add: Overexpenditures (see footnote)                                       |  |   |
| Total Appropriations and Overexpenditures                                  |  | 4,205,176.96                            |
| Deduct Expenditures:   |  |   |
| Paid or Charged [Budget Statement Item (L)] 3,598,742.75                   |  |   |
| Paid or Charged - Reserve for Uncollected Taxes 338,000.00                 |  |   |
| Reserved 264,904.36  |  |   |
| Total Expenditures   |  | 4,201,647.11                            |
| Unexpended Balances Canceled (see footnote)                                |  | 3,529.85                                |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

#### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2020 Authorizations                           |   |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                          | - |
| Deduct Expenditures:                          |   |
| Paid or Charged                               |   |
| Reserved                                      |   |
| Total Expenditures                            | - |

### **RESULTS OF 2020 OPERATION**

### **CURRENT FUND**

|   | Debit      | Credit     |
|---|------------|------------|
| Excess of Anticipated Revenues:   | xxxxxxxx   | xxxxxxxx   |
| Miscellaneous Revenues anticipated  | xxxxxxxx   |            |
| Delinquent Tax Collections  | xxxxxxxx   | 75,452.24  |
|   | xxxxxxxx   |            |
| Required Collection of Current Taxes  | xxxxxxxx   | 189,852.29 |
| Unexpended Balances of 2020 Budget Appropriations   | xxxxxxxx   | 3,529.85   |
| Miscellaneous Revenue Not Anticipated   | xxxxxxxx   | 85,282.01  |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxx   | _          |
| Payments in Lieu of Taxes on Real Property  | xxxxxxxx   |            |
| Sale of Municipal Assets  | xxxxxxxx   |            |
| Unexpended Balances of 2019 Appropriation Reserves  | XXXXXXXXX  | 191,823.54 |
| Prior Years Interfunds Returned in 2020   | XXXXXXXXX  | 20,124.26  |
| Thor rears mentands returned in 2020  |            | 20,124.20  |
|   | XXXXXXXX   |            |
|   |            |            |
|   | XXXXXXXXX  |            |
| Defermed Calculation Developer (Con Calculations Character 42 9 44)                       | XXXXXXXX   |            |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                           | XXXXXXXX   | XXXXXXXXX  |
| Balance - January 1, 2020   | -          | XXXXXXXXX  |
| Balance - December 31, 2020   | xxxxxxxx   | -          |
| Deficit in Anticipated Revenues:  | xxxxxxxxx  | xxxxxxxx   |
| Miscellaneous Revenues Anticipated  | 65,209.23  | xxxxxxxx   |
| Delinquent Tax Collections  | -          | XXXXXXXX   |
|   |            | xxxxxxxx   |
| Required Collection on Current Taxes  | -          | xxxxxxxx   |
| Interfund Advances Originating in 2020  |            | xxxxxxxx   |
|   |            | xxxxxxxx   |
|   |            | xxxxxxxx   |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Deficit Balance - To Trial Balance (Sheet 3)  | xxxxxxxx   | _          |
| Surplus Balance - To Surplus (Sheet 21)   | 500,854.96 | xxxxxxxx   |
|   | 566,064.19 | 566,064.19 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| Cable Television Franchise Fee                                    | 17,789.00       |
| Fees and Permits  | 1,297.00        |
| Bulky Item Stickers   | 4,400.00        |
| Other Miscellaneous   | 53,639.01       |
| Cat License Fees  | 84.00           |
| Planning board  | 8,073.00        |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 85,282.01       |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| PREVIOUS PAGE TOTALS   | 85,282.01       |
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| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 85,282.01       |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | 85,282.01       |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 85,282.01       |

### SURPLUS - CURRENT FUND YEAR - 2020

|   | Debit        | Credit       |
|---|--------------|--------------|
| 1. Balance - January 1, 2020  | xxxxxxxx     | 1,158,667.32 |
| 2.  | xxxxxxxx     |              |
| 3. Excess Resulting from 2020 Operations  | xxxxxxxx     | 500,854.96   |
| 4. Amount Appropriated in the 2020 Budget - Cash  | 515,000.00   | xxxxxxxx     |
| <ol> <li>Amount Appropriated in 2020 Budget - with Prior Written-<br/>Consent of Director of Local Government Services</li> </ol> | -            | xxxxxxxx     |
| 6.  |              | xxxxxxxx     |
| 7. Balance - December 31, 2020  | 1,144,522.28 | xxxxxxxx     |
|   | 1,659,522.28 | 1,659,522.28 |

## ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash  |           | 2,007,710.52 |
|---|-----------|--------------|
| Investments   |           |              |
|   |           |              |
| Sub Total   |           | 2,007,710.52 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance          |           | 955,188.24   |
| Cash Surplus  |           | 1,052,522.28 |
| Deficit in Cash Surplus   |           |              |
| Other Assets Pledged to Surplus:*                                 |           |              |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | -         |              |
| Deferred Charges #  | 92,000.00 |              |
| Cash Deficit #  |           |              |
|   |           |              |
|   |           |              |
|   |           |              |
|   |           |              |
| Total Other Assets  |           | 92,000.00    |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"      |           | 1,144,522.28 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2021 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2020 LEVY

| 1.      | Amount of Levy as per Duplicate (Analysis) #   |         |            | \$_     | 9,909,651.30        |
|---------|--|---------|------------|---------|---------------------|
|         | or<br>(Abstract of Ratables)   |         |            | \$_     |                     |
| 2.      | Amount of Levy Special District Taxes  |         |            | \$_     |                     |
| 3.      | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.  |         |            | \$_     | 55,746.79           |
| 4.      | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.   |         |            | \$_     |                     |
| 5b.     | Subtotal 2020 Levy \$ 9,965,398 Reductions due to tax appeals ** Total 2020 Tax Levy   | 8.09    |            | \$ =    | 9,965,398.09        |
| 6.      | Transferred to Tax Title Liens   |         |            | \$_     | 2,999.10            |
| 7.      | Transferred to Foreclosed Property   |         |            | \$_     |                     |
| 8.      | Remitted, Abated or Canceled   |         |            | \$_     |                     |
| 9.      | Discount Allowed   |         |            | \$_     |                     |
| 10.     | Collected in Cash: In 2019   | \$      | 37         | ,233.71 |                     |
|         | In 2020 *  | \$      | 9,731      | ,177.20 |                     |
|         | Homestead Benefit Credit   | \$      |            |         |                     |
|         | State's Share of 2020 Senior Citizens and Veterans Deductions Allowed  | \$      | 21         | ,500.00 |                     |
|         | Total To Line 14   | \$      | 9,789      | ,910.91 |                     |
| 11.     | Total Credits  |         |            | \$ _    | 9,792,910.01        |
| 12.     | Amount Outstanding December 31, 2020   |         |            | \$_     | 172,488.08          |
| 13.     | Percentage of Cash Collections to Total 2020 Levy, (Item 10 divided by Item 5c) is   |         |            |         |                     |
| Note    | e: If municipality conducted Accelerated Tax Sale or Tax Lev   | vy Sale | check here | and o   | complete sheet 22a. |
| 14.     | Calculation of Current Taxes Realized in Cash:   |         |            |         |                     |
|         | Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals   | \$      | 9,789      | ,910.91 |                     |
|         | To Current Taxes Realized in Cash (Sheet 17)   | \$      | 9,789      | ,910.91 |                     |
| Note A: | In showing the above percentage the following should be noted: Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.5 the percentage represented by the cash collections would be \$1,049,977.50 divided by \$1,500,000, or .699985. The correct percented shown as Item 13 is 69.99% and not 70.00%, nor 69.999%. |         |            |         |                     |

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2020 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### To Calculate Underlying Tax Collection Rate for 2020

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$<br>9,789,910.91 |
|---|--------------------|
| LESS: Proceeds from Accelerated Tax Sale  |                    |
| Net Cash Collected  | \$<br>9,789,910.91 |
| Line 5c (sheet 22) Total 2020 Tax Levy  | \$<br>9,965,398.09 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>98.24%         |
|   |                    |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$<br>9,789,910.91 |
|--|--------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |                    |
| Net Cash Collected   | \$<br>9,789,910.91 |
| Line 5c (sheet 22) Total 2020 Tax Levy   | \$<br>9,965,398.09 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>98.24%         |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | 10 10     |           |
|---|-----------|-----------|
|   | Debit     | Credit    |
| 1. Balance - January 1, 2020                          | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                          |           | xxxxxxxx  |
| Due To State of New Jersey                            | xxxxxxxx  | 250.00    |
| 2. Sr. Citizens Deductions Per Tax Billings           |           | xxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings               | 18,000.00 | xxxxxxxx  |
| 4. Deductions Allowed By Tax Collector                | 3,500.00  | xxxxxxxx  |
| 5. Deductions Allowed By Tax Collector 2019 Taxes     |           |           |
| 6.  |           |           |
| 7. Deductions Disallowed By Tax Collector             | xxxxxxxx  |           |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxx  |           |
| 9. Received in Cash from State                        | xxxxxxxx  | 22,185.00 |
| 10.   |           |           |
| 11.   |           |           |
| 12. Balance - December 31, 2020                       | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                          | xxxxxxxx  | -         |
| Due To State of New Jersey                            | 935.00    | xxxxxxxx  |
|   | 22,435.00 | 22,435.00 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2020 Senior Citizens and Veterans Deductions Allowed

| Line 2               |           |
|----------------------|-----------|
| Line 3               | 18,000.00 |
| Line 4               | 3,500.00  |
| Sub - Total          | 21,500.00 |
| Less: Line 7         | -         |
| To Item 10, Sheet 22 | 21,500.00 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|   |            | Debit      | Credit     |
|---|------------|------------|------------|
| Balance - January 1, 2020   |            | xxxxxxxxx  | 175,000.00 |
| Taxes Pending Appeals   | 175,000.00 | xxxxxxxxx  | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals  |            | xxxxxxxxx  | xxxxxxxx   |
| Contested Amount of 2020 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)       |            | xxxxxxxxx  |            |
| Interest Earned on Taxes Pending State Appeals  |            | xxxxxxxxx  |            |
|   |            |            |            |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment)                              |            |            | xxxxxxxx   |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest)        |            |            | xxxxxxxx   |
| Balance - December 31, 2020   |            | 175,000.00 | xxxxxxxx   |
| Taxes Pending Appeals*  | 175,000.00 | xxxxxxxx   | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals  |            | xxxxxxxx   | xxxxxxxx   |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2020 |            | 175,000.00 | 175,000.00 |

| ceckert@netcong.org        |   |           |
|----------------------------|---|-----------|
| Signature of Tax Collector |   |           |
|                            |   |           |
| T-8131                     |   | 2/10/2021 |
| License #                  | ' | Date      |

### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|  |            | Debit      | Credit     |
|--|------------|------------|------------|
| 1. Balance - January 1, 2020   |            | 214,735.57 | xxxxxxxx   |
| A. Taxes   | 210,452.24 | xxxxxxxx   | xxxxxxxx   |
| B. Tax Title Liens   | 4,283.33   | xxxxxxxx   | xxxxxxxx   |
| 2. Canceled:   |            | xxxxxxxxx  | xxxxxxxx   |
| A. Taxes   |            | xxxxxxxxx  |            |
| B. Tax Title Liens   |            | xxxxxxxxx  |            |
| 3. Transferred to Foreclosed Tax Title Liens:                              |            | xxxxxxxxx  | xxxxxxxx   |
| A. Taxes   |            | xxxxxxxxx  |            |
| B. Tax Title Liens   |            | xxxxxxxxx  |            |
| 4. Added Taxes   |            |            | xxxxxxxx   |
| 5. Added Tax Title Liens   |            |            | xxxxxxxx   |
| 6. Adjustment between Taxes (Other than current year) and Tax Title Liens; |            | xxxxxxxxx  |            |
| A. Taxes - Transfers to Tax Title Liens                                    |            | xxxxxxxxx  | (1)        |
| B. Tax Title Liens - Transfers from Taxes                                  |            | (1) -      | xxxxxxxx   |
| 7. Balance Before Cash Payments  |            | xxxxxxxx   | 214,735.57 |
| 8. Totals  |            | 214,735.57 | 214,735.57 |
| 9. Balance Brought Down  |            | 214,735.57 | xxxxxxxx   |
| 10. Collected:   |            | xxxxxxxxx  | 210,452.24 |
| A. Taxes   | 210,452.24 | xxxxxxxxx  | xxxxxxxx   |
| B. Tax Title Liens   |            | xxxxxxxxx  | xxxxxxxx   |
| 11. Interest and Costs - 2020 Tax Sale                                     |            |            | xxxxxxxx   |
| 12. 2020 Taxes Transferred to Liens  |            | 2,999.10   | xxxxxxxx   |
| 13. 2020 Taxes   |            | 172,488.08 | xxxxxxxx   |
| 14. Balance - December 31, 2020  |            | xxxxxxxxx  | 179,770.51 |
| A. Taxes   | 172,488.08 | xxxxxxxxx  | xxxxxxxx   |
| B. Tax Title Liens   | 7,282.43   | xxxxxxxx   | xxxxxxxx   |
| 15. Totals   |            | 390,222.75 | 390,222.75 |

| <ol><li>Percentage of Cash Collections to Adju</li></ol> | ısted Amount ( | Dutstanding |
|--|----------------|-------------|
| (Item No. 10 divided by Item No. 9) is                   | 98.00%         |             |

| 17. | Item No.14 multiplied by percentage shown above is | 176,175.10 and represents the |
|-----|--|-------------------------------|
|     | maximum amount that may be anticipated in 2021.    |                               |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|        |                                  | Debit      | Credit     |
|--------|----------------------------------|------------|------------|
| 1. Ba  | alance - January 1, 2020         | 229,400.00 | xxxxxxxx   |
| 2. Fo  | preclosed or Deeded in 2020      | xxxxxxxx   | xxxxxxxx   |
| 3.     | Tax Title Liens                  | -          | xxxxxxxx   |
| 4.     | Taxes Receivable                 | -          | xxxxxxxx   |
| 5A.    |                                  |            | xxxxxxxx   |
| 5B.    |                                  | xxxxxxxx   |            |
| 6.     | Adjustment to Assessed Valuation |            | xxxxxxxx   |
| 7.     | Adjustment to Assessed Valuation | xxxxxxxx   |            |
| 8. Sa  | ales                             | xxxxxxxx   | xxxxxxxx   |
| 9.     | Cash *                           | xxxxxxxx   |            |
| 10.    | Contract                         | xxxxxxxx   |            |
| 11.    | Mortgage                         | xxxxxxxx   |            |
| 12.    | Loss on Sales                    | xxxxxxxx   |            |
| 13.    | Gain on Sales                    |            | XXXXXXXXX  |
| 14. Ba | alance - December 31, 2020       | xxxxxxxx   | 229,400.00 |
|        |                                  | 229,400.00 | 229,400.00 |

#### **CONTRACT SALES**

|   | Debit     | Credit    |
|---|-----------|-----------|
| 15. Balance - January 1, 2020           |           | xxxxxxxx  |
| 16. 2020 Sales from Foreclosed Property |           | xxxxxxxxx |
| 17. Collected*                          | xxxxxxxxx |           |
| 18.                                     | xxxxxxxxx |           |
| 19. Balance - December 31, 2020         | xxxxxxxx  | -         |
|   | -         | -         |

#### MORTGAGE SALES

|   | Debit    | Credit    |
|---|----------|-----------|
| 20. Balance - January 1, 2020           |          | xxxxxxxx  |
| 21. 2020 Sales from Foreclosed Property |          | xxxxxxxxx |
| 22. Collected*                          | xxxxxxxx |           |
| 23.                                     | xxxxxxxx |           |
| 24. Balance - December 31, 2020         | xxxxxxxx | -         |
|   | -        | -         |

| Analysis of Sale of Property:<br>* Total Cash Collected in 2020 | \$ | - |
|---|----|---|
| Realized in 2020 Budget   |    |   |
| To Results of Operation (Sheet 19                               | )  | - |

### DEFERRED CHARGES - MANDATORY CHARGES ONLY -

### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                  |     | Amount Dec. 31, 2019 per Audit Report |     | Amount in<br>2020<br><u>Budget</u> |     | Amount<br>Resulting<br>from 2020 |     | Balance<br>as at<br>Dec. 31, 2020 |
|-----------------------------------|-----|---------------------------------------|-----|------------------------------------|-----|----------------------------------|-----|-----------------------------------|
| Emergency Authorization -         |     | <u></u>                               |     | <u> </u>                           |     | <u></u>                          |     |                                   |
| Municipal*                        | \$  |                                       | \$. |                                    | \$. |                                  | \$_ |                                   |
| Emergency Authorization -         |     |                                       |     |                                    |     |                                  |     |                                   |
| Schools                           | \$  |                                       | \$  |                                    | \$  |                                  | \$_ |                                   |
| Overexpenditure of Appropriations | _\$ |                                       | \$  |                                    | \$  |                                  | \$_ |                                   |
|                                   | _\$ |                                       | \$  |                                    | \$  |                                  | \$_ |                                   |
|                                   | _\$ |                                       | \$  |                                    | \$  |                                  | \$_ |                                   |
|                                   | _\$ |                                       | \$  |                                    | \$  |                                  | \$_ |                                   |
|                                   | _\$ |                                       | \$  |                                    | \$  |                                  | \$_ |                                   |
|                                   | _\$ |                                       | \$  |                                    | \$  |                                  | \$_ | -                                 |
|                                   | _\$ |                                       | \$  |                                    | \$  |                                  | \$_ |                                   |
| TOTAL DEFERRED CHARGES            | _\$ |                                       | \$_ | -                                  | \$. | -                                | \$_ |                                   |

<sup>\*</sup>Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             | \$             |               |
| 5. |             | \$             |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|--------------------|---------------|--------------|---------------|---|
| 1. |                    |               | \$           |               |   |
| 2. |                    |               | \$           |               |   |
| 3. |                    |               | \$           |               |   |
| 4. |                    |               | \$           |               |   |

# neet 2

#### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose     | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2019 | REDUCED IN 2020  By 2020 Canceled Budget By Resolution |   | Balance<br>Dec. 31, 2020 |
|------|-------------|----------------------|---|--------------------------|--|---|--------------------------|
|      | Revaluation | 115,000.00           | 230,000.00                                    | 115,000.00               | 23,000.00  |   | 92,000.00                |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      |             |                      |   |                          |  |   | -                        |
|      | То          | tals 115,000.00      | 230,000.00                                    | 115,000.00               | 23,000.00  | - | 92,000.00                |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

cfo@netcong.org
Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2020' must be entered here and then raised in the 2021 budget.

N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/3 of Amount<br>Authorized* | Balance<br>Dec. 31, 2019 | REDUCED IN 2020  By 2020 Canceled Budget By Resolution |   | Balance<br>Dec. 31, 2020 |
|------|---------|----------------------|---|--------------------------|--|---|--------------------------|
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      |         |                      |   |                          |  |   | -                        |
|      | 1       | otals -              | -   | -                        | -  | - | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2020' must be entered here and then raised in the 2021 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

**GENERAL CAPITAL BONDS** 

|   | Debit      | Credit   | 2021 Debt<br>Service |
|---|------------|----------|----------------------|
| Outstanding - January 1, 2020                     | xxxxxxxx   |          |                      |
| Issued  | xxxxxxxx   |          |                      |
| Paid  |            | xxxxxxxx |                      |
|   |            |          |                      |
|   |            |          |                      |
| Outstanding - December 31, 2020                   | -          | xxxxxxxx |                      |
|   | -          | -        |                      |
| 2021 Bond Maturities - General Capital Bonds      |            |          | \$                   |
| 2021 Interest on Bonds*                           |            | \$       | ]                    |
| ASSESSMENT SEI  Outstanding - January 1, 2020     | RIAL BONDS |          |                      |
| Issued  | XXXXXXXXX  |          |                      |
| Paid  |            | xxxxxxxx |                      |
|   |            |          |                      |
| Outstanding - December 31, 2020                   | -          | xxxxxxxx |                      |
|   | -          | -        |                      |
| 2021 Bond Maturities - Assessment Bonds           | \$         |          |                      |
| 2021 Interest on Bonds*                           |            |          |                      |
| Total "Interest on Bonds - Debt Service" (*Items) | \$ -       |          |                      |

#### LIST OF BONDS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|---------|---------------|---------------|---------------|------------------|
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
| Total   | -             | -             |               |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

| _G                              | reen Acres L | OAN        |                      |
|---------------------------------|--------------|------------|----------------------|
|                                 | Debit        | Credit     | 2021 Debt<br>Service |
| Outstanding - January 1, 2020   | xxxxxxxx     | 104,658.39 |                      |
| Issued                          | xxxxxxxx     |            |                      |
| Paid                            | 29,162.31    | xxxxxxxx   |                      |
| Refunded                        |              |            |                      |
| Outstanding - December 31, 2020 | 75,496.08    | xxxxxxxx   |                      |
|                                 | 104,658.39   | 104,658.39 |                      |
| 2021 Loan Maturities            |              |            | \$ 29,748.46         |
| 2021 Interest on Loans          |              |            | \$ 1,361.92          |
| Total 2021 Debt Service for     | Loan         |            | \$ 31,110.38         |
|                                 | LOA          | N          |                      |
| Outstanding - January 1, 2020   | xxxxxxxx     |            |                      |
| Issued                          | xxxxxxxx     |            |                      |
| Paid                            |              | xxxxxxxx   |                      |
|                                 |              |            |                      |
|                                 |              |            |                      |
| Outstanding - December 31, 2020 | -            | XXXXXXXX   |                      |
|                                 | -            | -          |                      |
| 2021 Loan Maturities            | \$           |            |                      |
| 2021 Interest on Loans          | \$           |            |                      |
| Total 2021 Debt Service for     | LOAN         |            | \$ -                 |

### LIST OF LOANS ISSUED DURING 2020

| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|-----------|---------------|---------------|------------------|------------------|
|           |               |               |                  |                  |
|           |               |               |                  |                  |
|           |               |               |                  |                  |
|           |               |               |                  |                  |
|           |               |               |                  |                  |
|           |               |               |                  |                  |
|           |               |               |                  |                  |
|           |               |               |                  |                  |
| <br>Total | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

|                                 | N        |          |                      |
|---------------------------------|----------|----------|----------------------|
|                                 | Debit    | Credit   | 2021 Debt<br>Service |
| Outstanding - January 1, 2020   | xxxxxxxx |          |                      |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          | xxxxxxxx |                      |
| Refunded                        |          |          |                      |
|                                 |          |          |                      |
| Outstanding - December 31, 2020 | -        | xxxxxxxx |                      |
|                                 | _        | -        |                      |
| 2021 Loan Maturities            |          |          | \$                   |
| 2021 Interest on Loans          |          |          | \$                   |
| Total 2021 Debt Service for     | Loan     |          | \$ -                 |
|                                 | LOA      | .N       |                      |
| Outstanding - January 1, 2020   | xxxxxxxx |          |                      |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          | xxxxxxxx |                      |
|                                 |          |          |                      |
|                                 |          |          |                      |
| Outstanding - December 31, 2020 | -        | xxxxxxxx |                      |
|                                 | -        | -        |                      |
| 2021 Loan Maturities            |          |          | \$                   |
| 2021 Interest on Loans          |          |          | \$                   |
| Total 2021 Debt Service for     | Loan     |          | \$ -                 |

#### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|---------|---------------|---------------|---------------|------------------|
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
| Total   | -             | -             |               |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

|                                 | N        |           |                      |
|---------------------------------|----------|-----------|----------------------|
|                                 | Debit    | Credit    | 2021 Debt<br>Service |
| Outstanding - January 1, 2020   | xxxxxxxx |           |                      |
| Issued                          | xxxxxxxx |           |                      |
| Paid                            |          | xxxxxxxxx |                      |
| Refunded                        |          |           |                      |
|                                 |          |           |                      |
| Outstanding - December 31, 2020 | -        | xxxxxxxx  |                      |
|                                 | -        | -         |                      |
| 2021 Loan Maturities            |          |           | \$                   |
| 2021 Interest on Loans          |          |           | \$                   |
| Total 2021 Debt Service for     | Loan     |           | \$ -                 |
|                                 | LOA      | N .       |                      |
| Outstanding - January 1, 2020   | xxxxxxxx |           |                      |
| Issued                          | xxxxxxxx |           |                      |
| Paid                            |          | xxxxxxxxx |                      |
|                                 |          |           |                      |
|                                 |          |           |                      |
| Outstanding - December 31, 2020 | -        | xxxxxxxxx |                      |
|                                 | -        | -         |                      |
| 2021 Loan Maturities            |          |           | \$                   |
| 2021 Interest on Loans          |          |           | \$                   |
| Total 2021 Debt Service for     | Loan     |           | \$ -                 |

### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

|  | Debit                  | Credit   | 2021 Debt<br>Service |
|--|------------------------|----------|----------------------|
| Outstanding - January 1, 2020                      | xxxxxxxx               |          |                      |
| Paid   |                        | xxxxxxxx |                      |
|  |                        |          |                      |
|  |                        |          |                      |
| Outstanding - December 31, 2020                    | -                      | xxxxxxxx |                      |
|  | _                      | -        |                      |
| 2021 Bond Maturities - Term Bonds                  |                        | \$       |                      |
| 2021 Interest on Bonds                             |                        | \$       |                      |
| TYPE I SCHOOL SE                                   | ERIAL BONDS  xxxxxxxxx |          |                      |
| Issued   | xxxxxxxx               |          |                      |
| Paid   |                        | xxxxxxxx |                      |
|  |                        |          |                      |
| Outstanding - December 31, 2020                    | -                      | xxxxxxxx |                      |
|  | -                      | -        |                      |
| 2021 Interest on Bonds*                            |                        | \$       |                      |
| 2021 Bond Maturities - Serial Bonds                |                        |          | \$                   |
| Total "Interest on Bonds - Type I School Debt Serv | ice" (*Items)          |          | \$ -                 |

#### LIST OF BONDS ISSUED DURING 2020

| Purpose | 2021 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | -                    | -                    |                  |                  |

#### 2021 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Outstanding<br>Dec. 31, 2020 | 2021 Interest<br>Requirement |
|----|---|------------------------------|------------------------------|
| 1. | Emergency Notes                         | \$                           | \$                           |
| 2. | Special Emergency Notes                 | \$                           | \$                           |
| 3. | Tax Anticipation Notes                  | \$                           | \$                           |
| 4. | Interest on Unpaid State & County Taxes | \$                           | \$                           |
| 5. |   | \$                           | \$                           |
| 6. |   | \$                           | \$                           |

# Sheet 33

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue           | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget Requirements  For Principal For Interest |           | Interest<br>Computed to<br>(Insert Date) |
|-------------------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|--|-----------|--|
|                                     |                              |                               | Dec. 31, 2020                    | ,                      |                        | '  | **        | ,  |
| VARIOUS CAPITAL IMPROVEMENTS        | 259,000.00                   | 7/19/2013                     | 65,832.00                        | 07/09/21               | 1.1300%                | 3,464.84   | 743.90    | 07/09/21                                 |
| PROSPECT ST. IMPROVEMENTS PHASEE II | 152,000.00                   | 7/19/2013                     | 43,242.00                        | 07/09/21               | 1.1300%                | 2,275.89   | 488.63    | 07/09/21                                 |
| VARIOUS CAPITAL IMPROVEMENTS        | 99,800.00                    | 7/10/2014                     | 38,160.00                        | 07/09/21               | 1.1300%                | 2,008.42   | 431.21    | 07/09/21                                 |
| ROAD/SID IMPROVEMENTS               | 86,800.00                    | 7/10/2014                     | 31,292.00                        | 07/09/21               | 1.1300%                | 1,646.95   | 353.60    | 07/09/21                                 |
| VARIOUS CAPITAL IMPROVEMENTS        | 61,500.00                    | 7/7/2016                      | 42,172.00                        | 07/09/21               | 1.1300%                | 2,219.58   | 476.54    | 07/09/21                                 |
| CHURCH STREET                       | 125,000.00                   | 7/7/2016                      | 95,000.00                        | 07/09/21               | 1.1300%                | 5,000.00   | 1,073.50  | 07/09/21                                 |
| FIRE TRUCK                          | 875,000.00                   | 7/12/2018                     | 820,786.00                       | 07/09/21               | 1.1300%                | 43,199.26  | 9,274.88  | 07/09/21                                 |
| 2018-7 VARIOUS IMPROVEMENTS         | 223,000.00                   | 7/6/2019                      | 223,000.00                       | 07/09/21               | 1.1300%                | -  | 2,519.90  | 07/09/21                                 |
| 2018-8 VARIOUS IMPROVEMENTS         | 60,250.00                    | 7/6/2019                      | 60,250.00                        | 07/09/21               | 1.1300%                | -  | 680.83    | 07/09/21                                 |
| 2019-12 VARIOUS IMPROVEMENTS        | 252,600.00                   | 7/10/2020                     | 252,600.00                       | 07/09/21               | 1.1300%                | -  | 2,854.38  | 07/09/21                                 |
| 2020-9 VARIOUS IMPROVEMENTS         | 55,000.00                    | 7/10/2020                     | 55,000.00                        | 07/09/21               | 1.1300%                | -  | 621.50    | 07/09/21                                 |
| 2020-10 VARIOUS IMPROVEMENTS        | 274,000.00                   | 7/10/2020                     | 274,000.00                       | 07/09/21               | 1.1300%                | -  | 3,096.20  | 07/09/21                                 |
|                                     |                              |                               |                                  |                        |                        |  |           |  |
|                                     |                              |                               |                                  |                        |                        |  |           |  |
| Page Totals                         | 2,523,950.00                 |                               | 2,001,334.00                     |                        |                        | 59,814.95  | 22,615.07 |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

# heet 33.1

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget F | Requirements For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|---------------------------|--|
| PREVIOUS PAGE TOTALS      | 2,523,950.00                 |                               | 2,001,334.00                                      |                        |                        | 59,814.95     | 22,615.07                 |  |
| FREVIOUS PAGE TOTALS      | 2,523,950.00                 |                               | 2,001,334.00                                      |                        |                        | 59,614.95     | 22,015.07                 |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
| _                         |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
|                           |                              |                               |   |                        |                        |               |                           |  |
| PAGE TOTALS               | 2,523,950.00                 |                               | 2,001,334.00                                      |                        |                        | 59,814.95     | 22,615.07                 |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|          | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget F | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|----------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PI       | REVIOUS PAGE TOTALS       | 2,523,950.00                 |                               | 2,001,334.00                                      |                        |                        | 59,814.95     | 22,615.07                    |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
| Sheet    |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
| <u>ب</u> |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
| -        |                           |                              |                               |   |                        |                        |               |                              |  |
| _        |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          | PAGE TOTALS               | 2,523,950.00                 |                               | 2,001,334.00                                      |                        |                        | 59,814.95     | 22,615.07                    |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget I | Requirements For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|---------------------------|--|
| 1.                        |                              |                               |   |                        |                        |               |                           |  |
| 2.                        |                              |                               |   |                        |                        |               |                           |  |
| 3.                        |                              |                               |   |                        |                        |               |                           |  |
| 4.                        |                              |                               |   |                        |                        |               |                           |  |
| 5.                        |                              |                               |   |                        |                        |               |                           |  |
| 6.                        |                              |                               |   |                        |                        |               |                           |  |
| 7.                        |                              |                               |   |                        |                        |               |                           |  |
| 8.                        |                              |                               |   |                        |                        |               |                           |  |
| 9.                        |                              |                               |   |                        |                        |               |                           |  |
| 10.                       |                              |                               |   |                        |                        |               |                           |  |
| 11.                       |                              |                               |   |                        |                        |               |                           |  |
| 12.                       |                              |                               |   |                        |                        |               |                           |  |
| 13.                       |                              |                               |   |                        |                        |               |                           |  |
| 14.                       |                              |                               |   |                        |                        |               |                           |  |
| Total                     |                              |                               | -   | -                      |                        | -             | -                         |  |

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2018 or prior must be appropriated in full in the 2021 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*\*</sup> Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

# Sheet 34

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

|   | Purpose | Amount<br>Lease Obligation Outstanding | 2021 Budget Requirements |                   |  |  |
|---|---------|--|--------------------------|-------------------|--|--|
|   |         | Dec. 31, 2020                          | For Principal            | For Interest/Fees |  |  |
|   | 1.      |  |                          |                   |  |  |
|   | 2.      |  |                          |                   |  |  |
|   | 3.      |  |                          |                   |  |  |
|   | 4.      |  |                          |                   |  |  |
|   | 5.      |  |                          |                   |  |  |
|   | 6.      |  |                          |                   |  |  |
|   | 7.      |  |                          |                   |  |  |
|   | 8.      |  |                          |                   |  |  |
| 3 | 9.      |  |                          |                   |  |  |
|   | 10.     |  |                          |                   |  |  |
|   | 11.     |  |                          |                   |  |  |
|   | 12.     |  |                          |                   |  |  |
|   | 13.     |  |                          |                   |  |  |
|   | 14.     |  |                          |                   |  |  |
|   | Total   | -                                      | -                        | -                 |  |  |

(Do not crowd - add additional sheets)

# heet 35

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |            | 2020           | Other | Expended   | Authorizations | Balance - December 31, 2020 |            |  |
|--|---------------------------|------------|----------------|-------|------------|----------------|-----------------------------|------------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations |       |            | Canceled       | Funded                      | Unfunded   |  |
| 2008-16 Various Capital Improvements                   | 37,401.64                 |            |                |       |            |                | 37,401.64                   |            |  |
| 2010-5 Wiltop and Cross Street Imp                     | 30,454.93                 |            |                |       |            |                | 30,454.93                   |            |  |
| 2010-8 Various Capital Improvements                    |                           | 28,126.43  |                |       |            |                |                             | 28,126.43  |  |
| 2010-12 Various Building Improvements                  |                           | 101,375.87 |                |       |            |                |                             | 101,375.87 |  |
| 2011-7 Various Capital Improvements                    |                           | 73,803.46  |                |       |            |                |                             | 73,803.46  |  |
| 2012-9 Maple Ave Phase II                              |                           | 47,825.50  |                |       |            |                |                             | 47,825.50  |  |
| 2012-11 Various Capital Improvements                   |                           | 28,368.46  |                |       | 78.19      |                |                             | 28,290.27  |  |
| 2012-14 Phase II Prospect St                           |                           | 136,821.28 |                |       | 78.19      |                |                             | 136,743.09 |  |
| 2013-8 Various Departmental Equipment                  |                           | 5,744.01   |                |       | 78.19      |                |                             | 5,665.82   |  |
| 2014-01 Various Imp. To Firehouse # 1                  |                           | 7,321.80   |                |       |            |                |                             | 7,321.80   |  |
| 2014-16 Various Public Imp                             | 21.06                     |            |                |       |            |                | 21.06                       |            |  |
| 2015-2/2015-12 Church St. Imp.                         |                           | 4,816.88   |                |       | 78.19      |                |                             | 4,738.69   |  |
| 2015-7 Various Public Imp                              | 2,331.20                  |            |                |       |            |                | 2,331.20                    |            |  |
| 2015-11 Various Public Imp.                            |                           | 53.87      |                |       |            |                | 53.87                       |            |  |
| 2017-8 Purchase of Fire Truck                          |                           | 41,189.03  |                |       | 78.19      |                |                             | 41,110.84  |  |
| 2018-8 Various Improvement                             |                           | 103,701.18 |                |       | 56,091.71  |                |                             | 47,609.47  |  |
| 2018-7 Various Improvement                             | 474,838.17                | 60,250.00  |                |       | 187,440.56 |                | 287,397.61                  | 60,250.00  |  |
| 2019-12 Various Improvements                           | 20,831.39                 | 252,600.00 |                |       | 173,656.32 |                |                             | 99,775.07  |  |
| 2020-9 Various Road Improvemets                        |                           |            | 335,000.00     |       | 6,760.37   |                | 273,239.63                  | 55,000.00  |  |
| Page Total   | 565,878.39                | 891,997.77 | 335,000.00     | -     | 424,339.91 | _              | 630,899.94                  | 737,636.31 |  |

# heet 35.1

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do                   | Balance - January 1, 2020 |            | 2020 Other | Expended | Authorizations | Balance - December 31, 2020 |            |            |
|--|---------------------------|------------|------------|----------|----------------|-----------------------------|------------|------------|
| not merely designate by a code number.  Funded  Unfunded  Authorizations |                           |            | '          | Canceled | Funded         | Unfunded                    |            |            |
| PREVIOUS PAGE TOTALS   | 565,878.39                | 891,997.77 | 335,000.00 | -        | 424,339.91     | -                           | 630,899.94 | 737,636.31 |
| 2020-10 Various Improvement  |                           |            | 288,200.00 |          | 145,903.25     |                             |            | 142,296.75 |
| 202-13 Various Improvement   |                           |            | 67,000.00  |          | 17,000.00      |                             | 50,000.00  |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
|  |                           |            |            |          |                |                             |            |            |
| PAGE TOTALS  | 565,878.39                | 891,997.77 | 690,200.00 | -        | 587,243.16     | -                           | 680,899.94 | 879,933.06 |

# neet 35.2

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |            | 2020 O         | Other | Expended   | Authorizations | Balance - December 31, 2020 |            |
|--|---------------------------|------------|----------------|-------|------------|----------------|-----------------------------|------------|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations |       | ·          | Canceled       | Funded                      | Unfunded   |
| PREVIOUS PAGE TOTALS                                   | 565,878.39                | 891,997.77 | 690,200.00     | -     | 587,243.16 | -              | 680,899.94                  | 879,933.06 |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
|  |                           |            |                |       |            |                |                             |            |
| PAGE TOTALS  | 565,878.39                | 891,997.77 | 690,200.00     | -     | 587,243.16 | -              | 680,899.94                  | 879,933.06 |

# Sheet 35 Totals

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |            | 2020           | Other | Expended   | Authorizations | Balance - December 31, 2020 |            |  |
|--|---------------------------|------------|----------------|-------|------------|----------------|-----------------------------|------------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations |       | 2.,        | Canceled       | Funded                      | Unfunded   |  |
| PREVIOUS PAGE TOTALS                                   | 565,878.39                | 891,997.77 | 690,200.00     | -     | 587,243.16 | -              | 680,899.94                  | 879,933.06 |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
|  |                           |            |                |       |            |                |                             |            |  |
| GRAND TOTALS   | 565,878.39                | 891,997.77 | 690,200.00     | -     | 587,243.16 | -              | 680,899.94                  | 879,933.06 |  |

### GENERAL CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2020   | xxxxxxxx   | 133,780.54 |
| Received from 2020 Budget Appropriation *   | xxxxxxxxx  | 22,800.00  |
|   | xxxxxxxxx  |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx   |            |
|   |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      | 84,000.00  | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Balance - December 31, 2020   | 72,580.54  | xxxxxxxx   |
|   | 156,580.54 | 156,580.54 |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit      |
|--|-----------|-------------|
| Balance - January 1, 2020                          | xxxxxxxx  |             |
| Received from 2020 Budget Appropriation *          | xxxxxxxx  |             |
| Received from 2020 Emergency Appropriation *       | xxxxxxxxx |             |
|  |           |             |
|  |           | xxxxxxxx    |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx    |
|  |           | xxxxxxxx    |
| Balance - December 31, 2020                        |           | - xxxxxxxxx |
|  |           |             |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                         | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2020 or Prior Years |
|---------------------------------|------------------------|------------------------------------|--|---|
| 2020-9 Various Road Improvemets | 335,000.00             | 250,000.00                         | 14,200.00                                | 14,200.00   |
| 2020-10 Various Improvement     | 288,200.00             | 251,200.00                         | 37,000.00                                | 37,000.00   |
| 2020-13 Various Improvement     | 67,000.00              |                                    | 32,800.00                                | 34,200.00   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
| Total                           | 690,200.00             | 501,200.00                         | 84,000.00                                | 85,400.00   |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

### GENERAL CAPITAL FUND

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2020

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx  | 58,284.25 |
| Premium on Sale of Bonds                           | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled         | xxxxxxxx  |           |
|  |           |           |
|  |           |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx  |
| Appropriated to 2020 Budget Revenue                | 5,000.00  | xxxxxxxx  |
| Balance - December 31, 2020                        | 53,284.25 | xxxxxxxx  |
|  | 58,284.25 | 58,284.25 |

### **MUNICIPALITIES ONLY**

### **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. |      |  |             |            |              |            |          |        |              |
|----|------|--|-------------|------------|--------------|------------|----------|--------|--------------|
|    | 1.   | Total Tax Levy for the Year 2020 was   |             |            |              | \$_        | 9,9      | 965,39 | 8.09         |
|    | 2.   | Amount of Item 1 Collected in 2020 (*)   |             |            | \$           | 9,789      | 9,910.91 | -      |              |
|    | 3.   | Seventy (70) percent of Item 1   |             |            |              | \$_        | 6,9      | 975,77 | 8.66         |
| (* | ) In | cluding prepayments and overpayments   | applied.    |            |              |            |          |        |              |
| В. |      |  |             |            |              |            |          |        |              |
|    | 1.   | Did any maturities of bonded obligations   | s or notes  | fall due   | during the   | year 202   | 0?       |        |              |
|    |      | Answer YES or NO YES   |             |            |              |            |          |        |              |
|    | 2.   | Have payments been made for all bond<br>December 31, 2020?   | ed obligati | ons or     | notes due d  | on or befo | ore      |        |              |
|    |      | Answer YES or NO YES   | If answe    | er is "N0  | O" give deta | ails       |          |        |              |
|    |      | NOTE: If answer to Item B1 is YES, the   | nen Item E  | 32 mus     | t be answ    | ered       |          |        |              |
|    | ons  | the appropriation required to be include<br>or notes exceed 25% of the total approp<br>?<br>Answer YES or NO |             |            | -            | •          |          |        | еаг          |
| D. |      |  |             |            |              |            |          |        |              |
|    | 1.   | Cash Deficit 2019  |             |            |              |            |          | \$     |              |
|    | 2.   | 4% of 2019 Tax Levy for all purposes:  | Levy        | \$ _       |              |            | =        | \$     |              |
|    | 3.   | Cash Deficit 2020  |             |            |              |            |          | \$     |              |
| ,  | 4.   | 4% of 2020 Tax Levy for all purposes:  | Levy        | \$ _       |              |            | =        | \$     |              |
|    |      |  |             |            |              |            |          |        |              |
| E. |      | <u>Unpaid</u>  | <u>2</u>    | <u>019</u> |              | 2020       | <u>)</u> |        | <u>Total</u> |
|    | 1.   | State Taxes \$   |             |            | \$           |            |          | \$     |              |
|    | 2.   | County Taxes \$  |             |            | \$           |            | 107.76   | \$     | 107.76       |
|    | 3.   | Amounts due Special Districts  |             |            |              |            |          |        |              |
|    |      | \$   |             |            | \$           | ;          | 3,386.95 | \$     | 3,386.95     |
|    | 4.   | Amount due School Districts for School   | Tax         |            |              |            |          |        |              |
|    |      | \$   |             |            | \$           | 39         | 9,805.70 | \$     | 39,805.70    |

## **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2020, please observe instructions of Sheet 2.

# POST CLOSING TRIAL BALANCE - WATER UTILITY UTILITY FUND

## AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit        | Credit       | _              |
|---|--------------|--------------|----------------|
|   |              |              | -              |
| Cash  | 1,290,091.53 |              |                |
| Investments                                       |              |              | -              |
| Due from -  |              |              |                |
| Due from -  |              |              | _              |
| Receivables Offset with Reserves:                 |              |              | _              |
| Consumer Accounts Receivable                      | 76,894.14    |              | _              |
| Liens Receivable                                  | -            |              | -              |
|   |              |              |                |
|   |              |              |                |
|   |              |              |                |
| Deferred Charges (Sheet 48)                       | 40,000,04    |              |                |
| Deferred Charge - Emergency Appropriation         | 19,399.84    |              | _              |
| Cash Liabilities:                                 |              |              | _              |
| Appropriation Reserves                            |              | 12,254.51    | _              |
| Encumbrances Payable                              |              |              |                |
| Accrued Interest on Bonds and Notes               |              | 4,909.82     | _              |
| Due to - Current Fund                             |              | 7,273.13     |                |
| Prepaid Rents                                     |              | 307.39       |                |
| Overpayments                                      |              | 7,263.33     |                |
| Due To Sewer Operating                            |              | 166,556.03   |                |
| Subtotal - Cash Liabilities                       |              | 198,564.21   | <b>-</b><br>"C |
| Reserve for Consumer Accounts and Lien Receivable |              | 76,894.14    |                |
| Fund Balance                                      |              | 1,110,927.16 |                |
|   |              |              | •              |
| Total   | 1,386,385.51 | 1,386,385.51 | =              |

### **POST CLOSING**

## TRIAL BALANCE - WATER UTILITY UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit        | Credit     |
|---|--------------|------------|
| CAPITAL SECTION:                          |              |            |
| Est. Proceeds Bonds and Notes Authorized  | 287,100.00   | xxxxxxxx   |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx     | 287,100.00 |
| CASH                                      | 179,398.10   |            |
| Due From Water Operating                  | 38.64        |            |
| DUE FROM CURRENT FUND                     |              |            |
| FIXED CAPITAL:                            |              |            |
| COMPLETED                                 | 2,731,665.53 |            |
| AUTHORIZED AND UNCOMPLETED                | 4,085,680.57 |            |
| CONTRACTS PAYABLE                         |              |            |
| DUE FROM SEWER OPERATING                  | 100,000.00   |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
| PAGE TOTALS                               | 7,383,882.84 | 287,100.00 |

### **POST CLOSING**

## TRIAL BALANCE - WATER UTILITY UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                      | Debit        | Credit       |
|---------------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS                  | 7,383,882.84 | 287,100.00   |
|                                       |              |              |
|                                       |              |              |
|                                       |              |              |
|                                       |              |              |
| BONDS PAYABLE                         |              | -            |
| LOANS PAYABLE                         |              | 1,986,082.89 |
| CAPITAL LEASES PAYABLE                |              | -            |
| BOND ANTICIPATION NOTES               |              | 301,233.00   |
| IMPROVEMENT AUTHORIZATIONS:           |              |              |
| FUNDED                                |              | 32,045.38    |
| UNFUNDED                              |              | 1,511,611.91 |
| CONTRACTS PAYABLE                     |              |              |
| ENCUMBRANCES                          |              |              |
| DUE TO GENERAL CAPITAL                |              | 301,233.00   |
| RESERVE FOR AMORTIZATION              |              | 659,821.19   |
| RESERVE FOR DEFERRED AMORTIZATION     |              | 583,147.57   |
| RESERVE FOR PRELIMINARTY PLANNING EXP |              | 6,240.00     |
| DUE TO SEWER OPERATING                |              |              |
|                                       |              |              |
| RESERVE FOR WATER IMPROVEMENTS        |              | 1,578,118.00 |
| RESERVE FOR PRELIM. ENGINEERING EXP   |              |              |
|                                       |              |              |
|                                       |              |              |
|                                       |              |              |
|                                       |              |              |
|                                       |              |              |
|                                       |              |              |
| DOWN PAYMENTS ON IMPROVEMENTS         |              | -            |
| CAPITAL IMPROVEMENT FUND              |              | 87,517.32    |
| CAPITAL FUND BALANCE                  |              | 49,732.58    |
|                                       |              |              |
| TOTALS                                | 7,383,882.84 | 7,383,882.84 |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

### AS AT DECEMBER 31, 2020

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       |        |
| FUND BALANCE            |       | -      |
|                         |       |        |
|                         |       |        |
| TOTALS                  | _     | -      |

# Sheet 43

# ANALYSIS OF WATER UTILITY UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | DECI                | EIPTS    |          |          |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2019    | Assessments and Liens | Operating<br>Budget |          |          |          | Disbursements | Dec. 31, 2020 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxxx        | xxxxxxxxx             | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |          |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   | -                | -                     | -                   | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

## SCHEDULE OF WATER UTILITY UTILITY BUDGET - 2020

#### **BUDGET REVENUES**

| Source   | Budget     | Received<br>in Cash | Excess or<br>Deficit* |
|--|------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government | 50,000.00  | 50,000.00           | -                     |
| Water Danie  | 500 000 00 | 000 005 40          | -                     |
| Water Rents  | 502,399.00 | 686,205.18          | 183,806.18            |
|  |            |                     | <u>-</u>              |
| Reserve for Debt Service   |            |                     | -                     |
| Capital Fund Balance   |            |                     |                       |
| Added by N.J.S. 40A:4-87:(List)  | xxxxxxxx   | xxxxxxxx            | xxxxxxxx              |
|  |            |                     | <u>-</u>              |
| Subtotal   | 552,399.00 | 736,205.18          | 183,806.18            |
| Deficit (General Budget) **  |            |                     | -                     |
| ** Assessment in UD against district Cooks and support for UD official (Company) Dudwashii               | 552,399.00 | 736,205.18          | 183,806.18            |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |            | xxxxxxxx   |
|--|------------|------------|
| Adopted Budget                             |            | 552,399.00 |
| Added by N.J.S. 40A:4-87                   |            |            |
| Emergency                                  |            | 19,399.84  |
| Total Appropriations                       |            | 571,798.84 |
| Add: Overexpenditures (See Footnote)       |            |            |
| Total Appropriations and Overexpenditures  | 571,798.84 |            |
| Deduct Expenditures:                       |            |            |
| Paid or Charged                            | 559,544.33 |            |
| Reserved 12,254.51                         |            |            |
| Surplus (General Budget)**                 |            |            |
| Total Expenditures                         |            | 571,798.84 |
| Unexpended Balance Canceled (See Footnote) |            | _          |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

## STATEMENT OF 2020 OPERATION

### WATER UTILITY UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2020 Water Utility Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:   | xxxxxxxx   |            |
|---|------------|------------|
| Budget Revenue (Not Including "Deficit (General Budget)")   | 736,205.18 |            |
| Miscellaneous Revenue Not Anticipated   | 16,631.59  |            |
| 2019 Appropriation Reserves Canceled in 2020  |            |            |
|   |            |            |
| Total Revenue Realized  |            | 752,836.77 |
| Expenditures:   | xxxxxxxxx  | ,          |
| Appropriations (Not Including "Surplus (General Budget)")   | xxxxxxxx   |            |
| Paid or Charged   | 559,544.33 |            |
| Reserved  | 12,254.51  |            |
| Expended Without Appropriation  |            |            |
| Cash Refund of Prior Year's Revenue   |            |            |
| Total Expenditures  Less: Deferred Charges Included in  Above "Total Expenditures"  | 571,798.84 |            |
| Total Expenditures - As Adjusted  | ··         | 571,798.84 |
| Excess  |            | 181,037.93 |
| Budget Appropriation - Surplus (General Budget)**  Remainder = Balance of Results of 2020 Operation ("Excess in Operations" - Sheet 46) | 181,037.93 |            |
| Deficit   |            | -          |
| Anticipated Revenue - Deficit (General Budget)**  Balance of Results of 2020 Operation  | -          |            |
| Remainder = ("Operating Deficit - to Trial Balance" - Sheet 46)   | -          |            |

#### **SECTION 2:**

The following Item of '2019 Appropriation Reserves Canceled in 2020' is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Water Utility Utility for 2019

| 2019 Appropriation Reserves Canceled in 2020   | 27,885.99 |           |
|--|-----------|-----------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |           |           |
| * Excess (Revenue Realized)  |           | 27,885.99 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2020 OPERATIONS - WATER UTILITY UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Excess in Anticipated Revenues                     | xxxxxxxx   | 183,806.18 |
| Unexpended Balances of Appropriations              | xxxxxxxx   |            |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx   | 16,631.59  |
| Unexpended Balances of 2019 Appropriations*        | xxxxxxxx   | 27,885.99  |
| Interfund Payable                                  |            |            |
| Deficit in Anticipated Revenues                    | -          | xxxxxxxxx  |
|  |            | xxxxxxxx   |
| Operating Deficit - to Trial Balance               | xxxxxxxx   |            |
| Excess in Operations - to Operating Surplus        | 228,323.76 | xxxxxxxx   |
| * See restriction in amount on Sheet 45, SECTION 2 | 228,323.76 | 228,323.76 |

## **OPERATING SURPLUS - WATER UTILITY UTILITY**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2020  | xxxxxxxx     | 932,603.40   |
|  |              |              |
| Excess in Results of 2020 Operations   | xxxxxxxx     | 228,323.76   |
| Amount Appropriated in the 2020 Budget - Cash  | 50,000.00    | xxxxxxxxx    |
| Amount Appropriated in 2020 Budget with Prior Written Consent of Director of Local Government Services |              | xxxxxxxxx    |
|  |              |              |
| Balance - December 31, 2020  | 1,110,927.16 | xxxxxxxx     |
|  | 1,160,927.16 | 1,160,927.16 |

# ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM WATER UTILITY UTILITY - TRIAL BALANCE)

| Cash  |           | 1,290,091.53 |
|---|-----------|--------------|
| Investments   |           |              |
| Interfund Accounts Receivable                                 |           |              |
| Subtotal  |           | 1,290,091.53 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      |           | 198,564.21   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) |           | 1,091,527.32 |
| Other Assets Pledged to Surplus:*                             |           |              |
| Deferred Charges #  | 19,399.84 |              |
| Operating Deficit #   |           |              |
| Total Other Assets  |           | 19,399.84    |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  |           | 1,110,927.16 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF WATER UTILITY UTILITY ACCOUNTS RECEIVABLE

| Balance De | ecember 31, 2019  |                | \$          | 5.27 |
|------------|---|----------------|-------------|------|
|            |   |                |             |      |
| Increased  | by:<br>Rents Levied   |                | \$ 692,794  | 1.05 |
|            |   |                |             |      |
| Decreased  | l by:   |                |             |      |
|            | Collections   | \$686,         | 205.18      |      |
|            | Overpayments applied  | \$             |             |      |
|            | Transfer to Liens   | \$             |             |      |
|            | Other   | \$             |             |      |
|            |   |                | \$686,205   | 5.18 |
| Balance De | ecember 31, 2020  |                | \$ 76,894   | 1.14 |
|            |   |                |             |      |
|            |   |                |             |      |
|            |   |                |             |      |
|            |   |                |             |      |
|            | COMEDINE OF WATER IN  |                | W I IDNO    |      |
|            | SCHEDULE OF WATER UT  | TILITY UTILIT  | Y LIENS     |      |
| Balance De | SCHEDULE OF WATER UT  | TILITY UTILIT  | Y LIENS  \$ |      |
| Balance Do |   | TILITY UTILIT  |             |      |
| Balance De | ecember 31, 2019  | TILITY UTILIT  |             |      |
|            | ecember 31, 2019  | FILITY UTILIT  |             |      |
|            | ecember 31, 2019<br>by:   |                |             |      |
|            | ecember 31, 2019<br>by:<br>Transfers from Accounts Receivable                       | \$             |             |      |
|            | ecember 31, 2019  by:  Transfers from Accounts Receivable  Penalties and Costs      | \$\$           |             |      |
|            | by: Transfers from Accounts Receivable Penalties and Costs Other                    | \$\$           | \$          | _    |
| Increased  | by: Transfers from Accounts Receivable Penalties and Costs Other                    | \$\$           | \$          | _    |
| Increased  | by: Transfers from Accounts Receivable Penalties and Costs Other                    | \$<br>\$<br>\$ | \$          |      |
| Increased  | by: Transfers from Accounts Receivable Penalties and Costs Other  I by: Collections | \$<br>\$<br>\$ | \$          |      |
| Increased  | by: Transfers from Accounts Receivable Penalties and Costs Other  I by: Collections | \$<br>\$<br>\$ | \$\$        |      |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY WATER UTILITY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 4  | Caused By                               |      | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> |     | Amount in<br>2020<br><u>Budget</u> |     | Amount<br>Resulting<br><u>2020</u> |     | Balance<br>as at<br>Dec. 31, 2020 |
|----|---|------|---|-----|------------------------------------|-----|------------------------------------|-----|-----------------------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$   |   | \$  |                                    | \$  | 19,399.84                          | \$_ | 19,399.84                         |
| 2. |   | _\$  |   | \$  |                                    | \$  |                                    | \$_ | <u>-</u>                          |
| 3. |   | _\$  |   | \$  |                                    | \$  |                                    | \$_ |                                   |
| 4. |   | _\$  |   | \$  |                                    | \$  |                                    | \$_ | -                                 |
| 5. |   | _\$  |   | \$  |                                    | \$  |                                    | \$_ | -                                 |
|    | Deficit in Operations                   | _\$  |   | \$  |                                    | \$  |                                    | \$_ | -                                 |
|    | Total Operating                         | _\$. | -   | \$  | -                                  | \$  | 19,399.84                          | \$_ | 19,399.84                         |
| 6. |   | _\$  |   | \$  |                                    | \$  |                                    | \$_ | -                                 |
| 7. |   | _\$  |   | \$  |                                    | \$  |                                    | \$_ | -                                 |
|    | Total Capital                           | _\$. | <del>-</del>  | \$. | <del>-</del>                       | \$. | -                                  | \$_ | <u>-</u>                          |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$\$          |
| 2. |             |                | \$\$          |
| 3. |             |                | \$\$          |
| 4. |             |                | \$\$          |
| 5. |             |                | \$\$          |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>Year 2021</u> |
|----|-------------|---------------|--------------|---------------|--|
| 1. |             |               |              | \$            |  |
| 2. |             |               |              | \$            |  |
| 3. |             |               |              | \$            |  |
| 4. |             |               |              | \$            |  |

# neet 48a

### UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2019 | REDUCEI<br>By 2020<br>Budget | D IN 2020  Canceled By Resolution | Balance<br>Dec. 31, 2020 |
|------|---------|----------------------|---|--------------------------|------------------------------|-----------------------------------|--------------------------|
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      | То      | tals -               | -   | -                        | -                            | -                                 | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

### WATER UTILITY UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2021 [<br>Servi |          |
|---|---------------|---------------|-----------------|----------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                 |          |
| Issued  | xxxxxxxx      |               |                 |          |
|   |               |               |                 |          |
| Paid  |               | xxxxxxxxx     | <u> </u>        |          |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      | ]               |          |
|   | -             | -             |                 |          |
| 2021 Bond Maturities - Assessment Bonds             |               |               | \$              |          |
| 2021 Interest on Bonds                              |               | \$            |                 |          |
| WATER UTILITY UTILITY                               | Y CAPITAL BO  | NDS           |                 |          |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                 |          |
| Issued  | xxxxxxxx      |               | <u> </u>        |          |
| Paid  |               | xxxxxxxxx     |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                 |          |
|   | -             | -             |                 |          |
| 2021 Bond Maturities - Capital Bonds                |               |               | \$              |          |
| 2021 Interest on Bonds                              |               | \$            |                 |          |
| INTEREST ON BONDS -                                 | WATER UTILIT  | Y UTILITY BUD | GET             |          |
| 2021 Interest on Bonds (*Items)                     |               | \$ -          | _               |          |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | e)            | \$            |                 |          |
| Subtotal  |               | \$ -          |                 |          |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            | <u> </u>        |          |
| Required Appropriation 2021                         |               |               | \$              |          |
| LIST OF BON   | DS ISSUED DUI | RING 2020     | 1               | 11       |
| Purpose   | 2021 Maturity | Amount Issued | Date of         | Interest |

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

WATER UTILITY UTILITY \_\_\_\_\_LOAN

|  | Debit                          | Credit  | 2021 D<br>Servi |                      |
|--|--------------------------------|---|-----------------|----------------------|
| Outstanding - January 1, 2020  | xxxxxxxx                       |   |                 |                      |
| Issued   | xxxxxxxx                       |   |                 |                      |
|  |                                |   |                 |                      |
| Paid   |                                | xxxxxxxx  |                 |                      |
| Outstanding - December 31, 2020  | -                              | xxxxxxxxx   |                 |                      |
|  | -                              | -   |                 |                      |
| 2021 Loan Maturities   |                                |   | \$              |                      |
| 2021 Interest on Loans   |                                | \$  |                 |                      |
| WATER UTILITY UTILITY _  |                                | LOAN  |                 |                      |
| Outstanding - January 1, 2020  | xxxxxxxx                       |   |                 |                      |
| Issued   | xxxxxxxx                       | 1,986,082.89  |                 |                      |
| Paid   |                                | xxxxxxxx  |                 |                      |
|  |                                |   |                 |                      |
|  |                                |   |                 |                      |
| Outstanding - December 31, 2020  | 1,986,082.89                   | xxxxxxxx  |                 |                      |
|  |                                |   | ()              |                      |
|  | 1,986,082.89                   | 1,986,082.89  |                 |                      |
| 2021 Loan Maturities   | 1,986,082.89                   | 1,986,082.89  | \$ 32           | 2,525.25             |
| 2021 Loan Maturities 2021 Interest on Loans  |                                | 1,986,082.89<br>\$ 15,115.00  | \$ 32           | 2,525.25             |
|  |                                | \$ 15,115.00  |                 | 2,525.25             |
| 2021 Interest on Loans   |                                | \$ 15,115.00  |                 | 2,525.25             |
| 2021 Interest on Loans  INTEREST ON LOANS -  | WATER UTILITY                  | \$ 15,115.00<br>Y <b>UTILITY BUD</b>                                  |                 | 2,525.25             |
| 2021 Interest on Loans  INTEREST ON LOANS - 2021 Interest on Loans (*Items)  | WATER UTILITY                  | \$ 15,115.00<br>Y UTILITY BUD<br>\$ 15,115.00                         |                 | 2,525.25             |
| 2021 Interest on Loans  INTEREST ON LOANS - 2021 Interest on Loans (*Items)  Less: Interest Accrued to 12/31/2020 (Trial Balance)  | WATER UTILITY                  | \$ 15,115.00<br>Y UTILITY BUD<br>\$ 15,115.00<br>\$                   |                 | 2,525.25             |
| INTEREST ON LOANS - 2021 Interest on Loans (*Items) Less: Interest Accrued to 12/31/2020 (Trial Balance Subtotal   | WATER UTILITY                  | \$ 15,115.00  Y UTILITY BUD  \$ 15,115.00  \$ 15,115.00  \$ 10,076.67 | GET             | 5,191.67             |
| INTEREST ON LOANS - 2021 Interest on Loans (*Items)  Less: Interest Accrued to 12/31/2020 (Trial Balance Subtotal  Add: Interest to be Accrued as of 12/31/2021  Required Appropriation 2021               | WATER UTILITY                  | \$ 15,115.00  Y UTILITY BUD  \$ 15,115.00  \$ 15,115.00  \$ 10,076.67 | GET             |                      |
| INTEREST ON LOANS - 2021 Interest on Loans (*Items)  Less: Interest Accrued to 12/31/2020 (Trial Balance Subtotal  Add: Interest to be Accrued as of 12/31/2021  Required Appropriation 2021               | WATER UTILITY                  | \$ 15,115.00  Y UTILITY BUD  \$ 15,115.00  \$ 15,115.00  \$ 10,076.67 | GET             |                      |
| INTEREST ON LOANS - 2021 Interest on Loans (*Items)  Less: Interest Accrued to 12/31/2020 (Trial Balance Subtotal  Add: Interest to be Accrued as of 12/31/2021  Required Appropriation 2021  LIST OF LOAD | WATER UTILITY e) NS ISSUED DUR | \$ 15,115.00  Y UTILITY BUD  \$ 15,115.00  \$ 15,115.00  \$ 10,076.67 | GET \$ 29       | 5,191.67<br>Interest |

32,525.25

1,986,082.89

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

WATER UTILITY UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 [<br>Serv |                  |
|---|---------------|---------------|----------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                |                  |
| Issued  | xxxxxxxx      |               | ]              |                  |
|   |               |               | 1              |                  |
| Paid  |               | xxxxxxxx      | ]              |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                |                  |
|   | -             | -             |                |                  |
| 2021 Loan Maturities                                |               |               | \$             |                  |
| 2021 Interest on Loans                              |               | \$            | <u> </u>       |                  |
| WATER UTILITY UTILITY _                             |               | LOAN          |                |                  |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                |                  |
| Issued  | xxxxxxxx      |               |                |                  |
| Paid  |               | xxxxxxxx      |                |                  |
|   |               |               |                |                  |
|   |               |               | 1              |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                |                  |
|   | -             | -             | <u> </u>       |                  |
| 2021 Loan Maturities                                |               | П             | \$             |                  |
| 2021 Interest on Loans                              |               | \$            |                |                  |
| INTEREST ON LOANS -                                 | WATER UTILIT  | Y UTILITY BUD | GET            |                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -          | 1              |                  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | e)            | \$            |                |                  |
| Subtotal  |               | \$ -          | 1              |                  |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                |                  |
| Required Appropriation 2021                         |               |               | \$             |                  |
| LIST OF LOAD  | NS ISSUED DUI | RING 2020     |                |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of Issue  | Interest<br>Rate |
|   |               |               |                |                  |
|   |               |               |                |                  |
|   |               |               |                |                  |
|   |               |               |                |                  |
|   | -             |               |                |                  |

### DEBT SERVICE FOR WATER UTILITY UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 21 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|-----------------|--|
| 1.                        |                              |                               |   |                        |                        |                  | _               |  |
| 2.                        |                              |                               |   |                        |                        |                  | _               |  |
| 3.                        |                              |                               |   |                        |                        |                  |                 |  |
| 4.                        |                              |                               |   |                        |                        |                  |                 |  |
| 5.                        |                              |                               |   |                        |                        |                  |                 |  |
| 6.                        |                              |                               |   |                        |                        |                  |                 |  |
| 7.                        |                              |                               |   |                        |                        |                  |                 |  |
| 8.                        |                              |                               |   |                        |                        |                  |                 |  |
| 9.                        |                              |                               |   |                        |                        |                  |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# Sheet 5

### DEBT SERVICE FOR WATER UTILITY UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue            | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|--------------------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| Various Water Improvements           | 73,000.00                    | 7/19/2013                     | 19,500.00   | 7/5/2020               | 1.13%                  | 9,700.00            | 220.35             |  |
| 2. Various Water Improvements        | 73,000.00                    | 7/10/2014                     | 26,800.00   | 7/5/2020               | 1.13%                  | 9,700.00            | 302.84             |  |
| Various Water Improvements           | 77,000.00                    | 7/7/2017                      | 52,800.00   | 7/5/2020               | 1.13%                  | 8,800.00            | 596.64             |  |
| 4. Railroad Avenue                   | 64,435.00                    | 7/7/2017                      | 17,133.00   | 7/5/2020               | 1.13%                  | 6,800.00            | 193.60             |  |
| 5. 2016-6 Various Water Improvments  | 125,000.00                   | 7/6/2018                      | 125,000.00  | 7/5/2020               | 1.13%                  | 1,600.00            | 1,412.50           |  |
| 6. 2017-4 Various Water Improvements | 60,000.00                    | 7/6/2018                      | 60,000.00   | 7/5/2020               | 1.13%                  | 1,000.00            | 678.00             |  |
| 7.                                   |                              |                               |   |                        |                        | -                   |                    |  |
| 8.                                   |                              |                               |   |                        |                        |                     | _                  |  |
| 9.                                   |                              |                               |   |                        |                        |                     |                    |  |
| TOTAL                                | 472,435.00                   |                               | 301,233.00  |                        |                        | 37,600.00           | 3,403.93           |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER UTILITY UTILITY BUDGET     |    |            |  |  |  |  |  |
|--|----|------------|--|--|--|--|--|
| 2021 Interest on Notes                               | \$ | 3,403.93   |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance) | \$ | 4,909.82   |  |  |  |  |  |
| Subtotal   | \$ | (1,505.89) |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2021         | \$ | 4,500.00   |  |  |  |  |  |
| Required Appropriation - 2021                        | \$ | 2,994.11   |  |  |  |  |  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# sheet 51

### DEBT SERVICE SCHEDULE FOR WATER UTILITY UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount of Note               | Date<br>of | Rate<br>of | 20            |              | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|--------------|-------------------------|
|                           | Issued             | Issue*              | Outstanding<br>Dec. 31, 2020 | Maturity   | Interest   | For Principal | For Interest | (Insert Date)           |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           | -                  |                     | -                            |            |            | -             | -            |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2021 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER UTILITY UTILITY

| Purpose | Amount Lease Obligation Outstanding | 2021 Budget Requirements |                   |  |  |
|---------|-------------------------------------|--------------------------|-------------------|--|--|
|         | Dec. 31, 2020                       | For Prinicpal            | For Interest/Fees |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
| Total   | -                                   | -                        | -                 |  |  |

heet 51a

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER UTILITY (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do |           | uary 1, 2020 | 2020           | Expended | Other     | Balance - December 31, 2020 |           |              |
|--|-----------|--------------|----------------|----------|-----------|-----------------------------|-----------|--------------|
| not merely designate by a code number.                 | Funded    | Unfunded     | Authorizations |          | _γ        |                             | Funded    | Unfunded     |
| Various Water Improvements                             | 944.08    |              |                |          |           |                             | 944.08    |              |
| Various Water Improvements                             | 4,531.88  |              |                |          |           |                             | 4,531.88  |              |
| Various Water Improvements                             |           | 7,748.70     |                |          | 78.19     |                             |           | 7,670.51     |
| Improvements of Water Supply & Distribution Syste      | -         | -            |                |          |           |                             |           | -            |
| Various Water Improvements                             |           | 803.60       |                |          |           |                             |           | 803.60       |
| Various Water Improvements                             |           | 6,539.71     |                |          | 78.19     |                             |           | 6,461.52     |
| Railroad Ave   |           | 4,536.77     |                |          | 78.19     |                             |           | 4,458.58     |
| Various Water Improvements                             |           | 1,495,512.22 |                |          | 19,241.80 |                             |           | 1,476,270.42 |
| Various Water Improvements                             |           | 15,926.49    |                |          | 78.19     |                             |           | 15,848.30    |
| Railroad Ave - Phase 2                                 |           | 98.98        |                |          |           |                             |           | 98.98        |
| Improvements to Well # 5                               | 39,539.27 |              |                |          | 33,300.00 |                             | 6,239.27  | -            |
| 2020-7 Various Equipment                               |           |              | 22,500.00      |          | 2,169.85  |                             | 20,330.15 | -            |
|  |           |              |                |          |           |                             |           |              |
|  |           |              |                |          |           |                             |           |              |
|  |           |              |                |          |           |                             |           |              |
|  |           |              |                |          |           |                             |           |              |
| PAGE TOTALS  | 45,015.23 | 1,531,166.47 | 22,500.00      | -        | 55,024.41 | -                           | 32,045.38 | 1,511,611.91 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# Sheet 52.4

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER UTILITY (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2020 | 2020           |   | Expended  | Other | Balance - December 31, 2020 |              |
|--|---------------|---------------|----------------|---|-----------|-------|-----------------------------|--------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |   |           |       | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 45,015.23     | 1,531,166.47  | 22,500.00      | - | 55,024.41 | -     | 32,045.38                   | 1,511,611.91 |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
|  |               |               |                |   |           |       |                             |              |
| TOTALS   | 45,015.23     | 1,531,166.47  | 22,500.00      | - | 55,024.41 | -     | 32,045.38                   | 1,511,611.91 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## WATER UTILITY UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2020   | xxxxxxxx   | 107,517.32 |
| Received from 2020 Budget Appropriation   | xxxxxxxxx  | 2,500.00   |
|   | xxxxxxxxx  |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx   |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      | 22,500.00  | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Balance - December 31, 2020   | 87,517.32  | xxxxxxxx   |
|   | 110,017.32 | 110,017.32 |

## WATER UTILITY UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx  |           |
| Received from 2020 Budget Appropriation *          | xxxxxxxxx |           |
| Received from 2020 Emergency Appropriation *       | xxxxxxxxx |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
|  |           | xxxxxxxxx |
| Balance - December 31, 2020                        | -         | xxxxxxxxx |
|  | -         | -         |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## WATER UTILITY UTILITY FUND

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                  | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2020 or Prior Years |
|--------------------------|------------------------|------------------------------------|--|---|
| 2020-7 Various Equipment | 22,500.00              |                                    | 22,500.00                                |   |
|                          | 22,500.00              |                                    | 22,500.00                                |   |

# WATER UTILITY UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

### **YEAR 2020**

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2020                         | xxxxxxxx  | 49,732.58 |
| Premium on Sale of Bonds                          | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx  |           |
| Miscellaneous                                     |           |           |
|   |           |           |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2020 Budget Reserve              |           | xxxxxxxx  |
| Balance - December 31, 2020                       | 49,732.58 | xxxxxxxx  |
|   | 49,732.58 | 49,732.58 |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY UTILITY FUND

## AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit        | Credit         |
|---|--------------|----------------|
| Ocale   | 4.440.005.04 |                |
| Cash  | 1,416,965.94 |                |
| Investments                                       |              |                |
| Due from - Water Operating                        | 166,556.03   |                |
| Due from - Sewer Capital                          | 33.86        |                |
| Receivables Offset with Reserves:                 |              |                |
| Consumer Accounts Receivable                      | 77,524.80    |                |
| Liens Receivable                                  | -            |                |
|   |              |                |
|   |              |                |
|   |              |                |
| Deferred Charges (Sheet 48)                       |              |                |
|   |              |                |
|   |              |                |
| Cash Liabilities:                                 |              |                |
| Appropriation Reserves                            |              | 55,303.00      |
| Encumbrances Payable                              |              |                |
| Accrued Interest on Bonds and Notes               |              | <u>-</u> _     |
| Due to - CURRENT FUND                             |              | 7,273.13       |
| DUE TO WATER CAPITAL                              |              | 100,000.00     |
|   |              |                |
|   |              |                |
| Subtotal - Cash Liabilities                       |              | 162,576.13 "C" |
| Reserve for Consumer Accounts and Lien Receivable |              | 77,524.80      |
| Fund Balance                                      |              | 1,420,979.70   |
| Total   | 1,661,080.63 | 1,661,080.63   |

### **POST CLOSING**

## TRIAL BALANCE - SEWER UTILITY UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit        | Credit   |
|---|--------------|----------|
|   |              |          |
| CAPITAL SECTION:                          |              |          |
|   |              |          |
| Est. Proceeds Bonds and Notes Authorized  |              | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx     |          |
|   |              |          |
| CASH                                      | 399,369.81   |          |
|   |              |          |
| DUE FROM CURRENT FUND                     |              |          |
| FIXED CAPITAL:                            |              |          |
| COMPLETED                                 | 1,971,429.57 |          |
| AUTHORIZED AND UNCOMPLETED                | 205,000.00   |          |
|   |              |          |
|   |              |          |
|   |              |          |
|   |              |          |
|   |              |          |
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|   |              |          |
|   |              |          |
|   |              |          |
|   |              |          |
|   |              |          |
|   |              |          |
| PAGE TOTALS                               | 2,575,799.38 |          |

### **POST CLOSING**

## TRIAL BALANCE - SEWER UTILITY UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit        | Credit       |
|-----------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS              | 2,575,799.38 | -            |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
| BONDS PAYABLE                     |              |              |
| LOANS PAYABLE                     |              |              |
| CAPITAL LEASES PAYABLE            |              |              |
| BOND ANTICIPATION NOTES           |              |              |
| IMPROVEMENT AUTHORIZATIONS:       |              |              |
| FUNDED                            |              | 18,044.04    |
| UNFUNDED                          |              |              |
| CONTRACTS PAYABLE                 |              |              |
| ENCUMBRANCES                      |              |              |
| DUE TO WATER UTILITY OPERATING    |              |              |
| RESERVE FOR AMORTIZATION          |              | 1,971,429.57 |
| RESERVE FOR DEFERRED AMORTIZATION |              | 205,000.00   |
| RESERVE FOR DEBT SERVICE          |              |              |
| DUE TO SEWER OPERATING            |              | 33.86        |
| RESERVE FOR SEWER MAINTENNCE      |              | 174,106.00   |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
| DOWN PAYMENTS ON IMPROVEMENTS     |              | -            |
| CAPITAL IMPROVEMENT FUND          |              | 191,470.05   |
| CAPITAL FUND BALANCE              |              | 15,715.86    |
|                                   |              |              |
| TOTALS                            | 2,575,799.38 | 2,575,799.38 |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

### AS AT DECEMBER 31, 2020

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       | -      |
| FUND BALANCE            |       | -      |
|                         |       |        |
|                         |       |        |
|                         | -     | -      |

# Sheet 43

# ANALYSIS OF SEWER UTILITY UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance | RECEIPTS              |                     |          |          |          | Balance       |               |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2019    | Assessments and Liens | Operating<br>Budget |          |          |          | Disbursements | Dec. 31, 2020 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxxx        | xxxxxxxxx             | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |          |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   | -                | -                     | -                   | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

### SCHEDULE OF SEWER UTILITY UTILITY BUDGET - 2020

#### **BUDGET REVENUES**

| Source  | Budget     | Received<br>in Cash | Excess or<br>Deficit* |
|---|------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of | 145,000.00 | 145,000.00          | -                     |
| Director of Local Government  |            |                     | -                     |
| Sewer Rents   | 807,235.00 | 816,412.98          | 9,177.98              |
|   |            |                     | <u> </u>              |
|   |            |                     | <u> </u>              |
|   |            |                     | <u> </u>              |
|   |            |                     | -                     |
| Reserve for Debt Service  |            |                     | <u>-</u>              |
| Capital Fund Balance  |            |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   | xxxxxxxxx  | xxxxxxxx            | xxxxxxxx              |
|   |            |                     | -                     |
|   |            |                     | -                     |
| Subtotal  | 952,235.00 | 961,412.98          | 9,177.98              |
| Deficit (General Budget) **   |            |                     | -                     |
| ** Amount in "Possived in Cook" column for "Deficit (Conoral I              | 952,235.00 | 961,412.98          | 9,177.98              |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |            | xxxxxxxx   |
|--|------------|------------|
| Adopted Budget                             |            | 952,235.00 |
| Added by N.J.S. 40A:4-87                   |            |            |
| Emergency                                  |            |            |
| Total Appropriations                       |            | 952,235.00 |
| Add: Overexpenditures (See Footnote)       |            |            |
| Total Appropriations and Overexpenditures  | 952,235.00 |            |
| Deduct Expenditures:                       |            |            |
| Paid or Charged                            | 896,932.00 |            |
| Reserved                                   |            |            |
| Surplus (General Budget)**                 |            |            |
| Total Expenditures                         | 952,235.00 |            |
| Unexpended Balance Canceled (See Footnote) |            |            |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

## STATEMENT OF 2020 OPERATION

### **SEWER UTILITY UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2020 Sewer Utility Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)" Section 2 should be filled out in every case.

#### **SECTION 1:**

|  | II II      |            |
|--|------------|------------|
| Revenue Realized:  | XXXXXXXX   |            |
| Budget Revenue (Not Including "Deficit (General Budget)")  | 961,412.98 |            |
| Miscellaneous Revenue Not Anticipated  | 25,983.14  |            |
| 2019 Appropriation Reserves Canceled in 2020   |            |            |
|  |            |            |
|  |            |            |
| Total Revenue Realized   |            | 987,396.12 |
| Expenditures:  | xxxxxxxx   |            |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx   |            |
| Paid or Charged  | 896,932.00 |            |
| Reserved   | 55,303.00  |            |
| Expended Without Appropriation   |            |            |
| Cash Refund of Prior Year's Revenue  |            |            |
| Total Expenditures   | 952,235.00 |            |
| Less: Deferred Charges Included in Above "Total Expenditures"  |            |            |
| Total Expenditures - As Adjusted   | "          | 952,235.00 |
| Excess   |            | 35,161.12  |
| Budget Appropriation - Surplus (General Budget)**  |            |            |
| Remainder = Balance of Results of 2020 Operation ("Excess in Operations" - Sheet 46)                 | 35,161.12  |            |
|  | ,          |            |
| Deficit  |            | -          |
| Anticipated Revenue - Deficit (General Budget)**   | _          |            |
| Remainder = Balance of Results of 2020 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | _          |            |

#### **SECTION 2:**

The following Item of '2019 Appropriation Reserves Canceled in 2020' is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Sewer Utility Utility for 2019

| 2019 Appropriation Reserves Canceled in 2020   | 110,097.67 |            |
|--|------------|------------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |            |            |
| * Excess (Revenue Realized)  |            | 110,097.67 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2020 OPERATIONS - SEWER UTILITY UTILITY**

|   | Debit      | Credit     |
|---|------------|------------|
| Excess in Anticipated Revenues                            | xxxxxxxx   | 9,177.98   |
| Unexpended Balances of Appropriations                     | xxxxxxxxx  | -          |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxxx  | 25,983.14  |
| Unexpended Balances of 2019 Appropriations*               | xxxxxxxxx  | 110,097.67 |
| Interfunds  | 7,273.13   |            |
| Deficit in Anticipated Revenues                           | -          | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Operating Deficit - to Trial Balance                      | xxxxxxxx   | -          |
| Excess in Operations - to Operating Surplus               | 137,985.66 | xxxxxxxx   |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 145,258.79 | 145,258.79 |

## **OPERATING SURPLUS - SEWER UTILITY UTILITY**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2020  | xxxxxxxx     | 1,487,994.04 |
|  |              |              |
| Excess in Results of 2020 Operations   | xxxxxxxx     | 137,985.66   |
| Amount Appropriated in the 2020 Budget - Cash  | 145,000.00   | xxxxxxxx     |
| Amount Appropriated in 2020 Budget with Prior Written Consent of Director of Local Government Services | 60,000.00    | xxxxxxxx     |
|  |              |              |
| Balance - December 31, 2020  | 1,420,979.70 | xxxxxxxx     |
|  | 1,625,979.70 | 1,625,979.70 |

# ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM SEWER UTILITY UTILITY - TRIAL BALANCE)

| Cash  | 1,416,965.94 |
|---|--------------|
| Investments   |              |
| Interfund Accounts Receivable                                 | 166,589.89   |
| Subtotal  | 1,583,555.83 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 162,576.13   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 1,420,979.70 |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #  |              |
| Operating Deficit #   |              |
| Total Other Assets  | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  | 1,420,979.70 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF SEWER UTILITY UTILITY ACCOUNTS RECEIVABLE

| Balance D | ecember 31, 2019                   |              | \$        | ,060.99 |
|-----------|------------------------------------|--------------|-----------|---------|
| Increased | by:<br>Rents Levied                |              | \$819     | ,876.79 |
| Decreased | d by:                              |              |           |         |
|           | Collections                        | \$ 81        | 6,412.98  |         |
|           | Overpayments applied               | \$           |           |         |
|           | Transfer to Liens                  | \$           |           |         |
|           | Other                              | \$           |           |         |
|           |                                    |              | \$816     | ,412.98 |
| Balance D | ecember 31, 2020                   |              | \$        | ,524.80 |
|           |                                    |              |           |         |
|           | SCHEDULE OF SEWER U                | TILITY UTILI |           |         |
| Balance D | ecember 31, 2019                   |              | \$        |         |
| Increased | by:                                |              |           |         |
|           | Transfers from Accounts Receivable | \$           |           |         |
|           | Penalties and Costs                | \$           |           |         |
|           | Other                              | \$           | <b>\$</b> | -       |
| Decreased | d by:                              |              |           |         |
|           | Collections                        | \$           |           |         |
|           | Other                              | \$           |           |         |
|           |                                    |              | \$        |         |
| Balance D | ecember 31, 2020                   |              | \$        | _       |

## **DEFERRED CHARGES** - MANDATORY CHARGES ONLY -

### SEWER UTILITY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | <u>Caused By</u>                        | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | Amount in<br>2020<br><u>Budget</u> | Amount<br>Resulting<br><u>2020</u> | Balance<br>as at<br>Dec. 31, 2020 |
|----|---|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$  | 89                                 | S                                  |                                   |
| 2. |   | \$\$  | \$\$                               | ss                                 | ·                                 |
| 3. |   | \$\$  | \$\$                               | 5                                  | ·                                 |
| 4. |   | \$\$  | \$\$                               | S                                  | ·                                 |
| 5. |   | \$\$  | \$\$                               | S                                  | ·                                 |
|    | Deficit in Operations                   | \$\$  | \$\$                               | 5                                  | <b>.</b>                          |
|    | Total Operating                         | \$  | 5                                  | ·                                  | <b>.</b>                          |
| 6. |   | \$\$  | \$\$                               | 5                                  | ·                                 |
| 7. |   | \$\$  | \$\$                               | 5                                  | ·                                 |
|    | Total Capital                           | \$  | S                                  | · - · ·                            |                                   |

<sup>\*</sup>Do not include items funded or refunded as listed below.

#### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             | \$             |               |
| 5. |             | \$             |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|-------------|---------------|--------------|---------------|---|
| 1. |             |               |              | \$            |   |
| 2. |             |               |              | \$            |   |
| 3. |             |               |              | \$            |   |
| 4. |             |               |              | \$            |   |

# heet 48a

### UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2019 | REDUCEI<br>By 2020<br>Budget | D IN 2020  Canceled  By Resolution | Balance<br>Dec. 31, 2020 |
|------|---------|----------------------|---|--------------------------|------------------------------|------------------------------------|--------------------------|
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      |         |                      |   |                          |                              |                                    | -                        |
|      | Totals  | -                    | -   | -                        | -                            | -                                  | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

### SEWER UTILITY UTILITY ASSESSMENT BONDS

|   | Debit        | Credit        | 2021 Debt<br>Service |
|---|--------------|---------------|----------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx     |               |                      |
| Issued  | xxxxxxxx     |               |                      |
|   |              |               |                      |
| Paid  |              | xxxxxxxx      |                      |
| Outstanding - December 31, 2020                     | -            | xxxxxxxx      |                      |
|   | -            | -             |                      |
| 2021 Bond Maturities - Assessment Bonds             |              |               | \$                   |
| 2021 Interest on Bonds                              |              | \$            |                      |
|   |              |               |                      |
| SEWER UTILITY UTILITY                               | CAPITAL BO   | NDS           |                      |
| Outstanding - January 1, 2020                       | xxxxxxxx     |               |                      |
| Issued  | xxxxxxxx     |               |                      |
| Paid  |              | xxxxxxxx      |                      |
|   |              |               |                      |
|   |              |               |                      |
| Outstanding - December 31, 2020                     | -            | xxxxxxxx      |                      |
|   | -            | -             |                      |
| 2021 Bond Maturities - Capital Bonds                |              |               | \$                   |
| 2021 Interest on Bonds                              |              | \$            |                      |
|   |              |               |                      |
| INTEREST ON BONDS -                                 | SEWER UTILIT | Y UTILITY BUD | GET                  |
| 2021 Interest on Bonds (*Items)                     |              | \$ -          |                      |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | e)           | \$            |                      |
| Subtotal  |              | \$ -          |                      |
| Add: Interest to be Accrued as of 12/31/2021        |              | \$            |                      |
| Required Appropriation 2021                         |              |               | \$                   |
|   |              |               |                      |
| LIST OF BON   | DS ISSUED DU | RING 2020     |                      |

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

SEWER UTILITY UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 I<br>Serv   |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
| SEWER UTILITY UTILITY_                              |               | LOAN          |                  |                  |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxxx     |               | ]                |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             | <u> </u>         |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
| INTEREST ON LOANS -                                 | SEWER UTILIT  | Y UTILITY BUD | GET              |                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | ee)           | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                  |                  |
| Required Appropriation 2021                         |               |               | \$               | -                |
| LIST OF LOAD  | NS ISSUED DUI | RING 2020     |                  |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | -             |               |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

SEWER UTILITY UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxxx     |                  |                  |
|   | -             | -             |                  |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
| SEWER UTILITY UTILITY_                              |               | LOAN          |                  |                  |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxxx     |                  |                  |
|   | -             | -             |                  |                  |
| 2021 Loan Maturities                                |               | П             | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
| INTEREST ON LOANS -                                 | SEWER UTILITY | Y UTILITY BUD | GET              |                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | ce)           | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                  |                  |
| Required Appropriation 2021                         |               |               | \$               |                  |
| LIST OF LOAD  | NS ISSUED DUI | RING 2020     |                  |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | -             | -             |                  |                  |

### DEBT SERVICE FOR SEWER UTILITY UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 21 For Interest | Interest Computed to (Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|------------------|-----------------|------------------------------------|
|                           |                              |                               | Dec. 31, 2020                    |                        |                        |                  |                 |                                    |
| 1.                        |                              |                               |                                  |                        |                        |                  | -               |                                    |
| 2.                        |                              |                               |                                  |                        |                        |                  | -               |                                    |
| 3.                        |                              |                               |                                  |                        |                        |                  |                 |                                    |
| 4.                        |                              |                               |                                  |                        |                        |                  |                 |                                    |
| 5.                        |                              |                               |                                  |                        |                        |                  |                 |                                    |
| 6.                        |                              |                               |                                  |                        |                        |                  |                 |                                    |
| 7.                        |                              |                               |                                  |                        |                        |                  |                 |                                    |
| 8.                        |                              |                               |                                  |                        |                        |                  |                 |                                    |
| 9.                        |                              |                               |                                  |                        |                        |                  |                 |                                    |
| TOTAL                     | -                            |                               | -                                |                        |                        | -                | -               |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR SEWER UTILITY UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 21 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|-----------------|--|
| 4                         |                              |                               | 266. 61, 2626                                     |                        |                        |                  |                 |  |
| 1.                        |                              |                               |   |                        |                        |                  |                 |  |
| 2.                        |                              |                               |   |                        |                        |                  |                 |  |
| _ 3.                      |                              |                               |   |                        |                        |                  |                 |  |
| 4.                        |                              |                               |   |                        |                        |                  |                 |  |
| 5.                        |                              |                               |   |                        |                        |                  |                 |  |
| 6.                        |                              |                               |   |                        |                        |                  |                 |  |
| 7.                        |                              |                               |   |                        |                        |                  |                 |  |
| 8.                        |                              |                               |   |                        |                        |                  |                 |  |
| 9.                        |                              |                               |   |                        |                        |                  |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

| INTEREST ON NOTES - SEWER UTILITY UTILITY BUDGET     |      |  |  |  |  |  |  |
|--|------|--|--|--|--|--|--|
| 2021 Interest on Notes                               | \$ - |  |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance) | \$   |  |  |  |  |  |  |
| Subtotal   | \$ - |  |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2021         | \$   |  |  |  |  |  |  |
| Required Appropriation - 2021                        | \$ - |  |  |  |  |  |  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# sheet 51

### DEBT SERVICE SCHEDULE FOR SEWER UTILITY UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 21 For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|--------------------|--|
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           |                              |                               |   |                        |                        |                  |                    |  |
|                           | -                            |                               | -   |                        |                        | -                | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2021 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY UTILITY

| Purpose | Amount Lease Obligation Outstanding | 2021 Budget Requirements |                   |  |  |
|---------|-------------------------------------|--------------------------|-------------------|--|--|
|         | Dec. 31, 2020                       | For Prinicpal            | For Interest/Fees |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
| Total   | -                                   | -                        | -                 |  |  |

Sheet 51

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER UTILITY (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2020 | 2020           |   | Expended | Other | Balance - Dece | mber 31, 2020 |
|--|---------------|---------------|----------------|---|----------|-------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |   |          |       | Funded         | Unfunded      |
| Ordinance # 2017-5 - Acquisiton of Dump Body           | 4,160.75      |               |                |   |          |       | 4,160.75       |               |
| Ordinance # 2018-9 - Acquisition of Backhoe            | 619.87        |               |                |   |          |       | 619.87         |               |
| Ordinance # 2019-10 - Acquisition of Sewer Jet Va      | 3,187.47      |               |                |   |          |       | 3,187.47       |               |
| Ordinance # 2020-8 - Asphalt Roller                    |               |               | 10,500.00      |   | 424.05   |       | 10,075.95      |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
|  |               |               |                |   |          |       |                |               |
| Total 70000-   | 7,968.09      | -             | 10,500.00      | - | 424.05   | -     | 18,044.04      | -             |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER UTILITY (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar |          | 2020           |   | Expended | Other | Balance - Dece |          |
|--|---------------|----------|----------------|---|----------|-------|----------------|----------|
| not merely designate by a code number.                 | Funded        | Unfunded | Authorizations |   |          |       | Funded         | Unfunded |
| PREVIOUS PAGE TOTALS                                   | 7,968.09      | -        | 10,500.00      | - | 424.05   | -     | 18,044.04      | -        |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
|  |               |          |                |   |          |       |                |          |
| TOTALS   | 7,968.09      | -        | 10,500.00      | - | 424.05   | -     | 18,044.04      | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SEWER UTILITY UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2020   | xxxxxxxx   | 111,970.05 |
| Received from 2020 Budget Appropriation   | xxxxxxxx   | 90,000.00  |
|   | xxxxxxxxx  |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx   |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxxx  |
|   |            | xxxxxxxx   |
|   |            | xxxxxxxx   |
|   |            | xxxxxxxxx  |
|   |            | xxxxxxxxx  |
|   |            | xxxxxxxxx  |
|   |            | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      | 10,500.00  | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Balance - December 31, 2020   | 191,470.05 | xxxxxxxx   |
|   | 201,970.05 | 201,970.05 |

## SEWER UTILITY UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx  |           |
| Received from 2020 Budget Appropriation *          | xxxxxxxxx |           |
| Received from 2020 Emergency Appropriation *       | xxxxxxxxx |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
|  |           | xxxxxxxxx |
| Balance - December 31, 2020                        | -         | xxxxxxxxx |
|  | -         | -         |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## SEWER UTILITY UTILITY CAPITAL FUND

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose            | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2020 or Prior<br>Years |
|--------------------|------------------------|------------------------------------|--|--|
| Ordinance # 2020-8 | 10,500.00              |                                    | 10,500.00                                |  |
|                    |                        |                                    |  |  |
|                    |                        |                                    |  |  |
|                    | 10,500.00              | -                                  | 10,500.00                                | -  |

## SEWER UTILITY UTILITY FUND STATEMENT OF CAPITAL SURPLUS

### **YEAR 2020**

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2020                         | xxxxxxxx  | 15,715.86 |
| Premium on Sale of Bonds                          | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx  |           |
| Miscellaneous                                     |           |           |
|   |           |           |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2020 Budget Reserve              |           | xxxxxxxx  |
| Balance - December 31, 2020                       | 15,715.86 | xxxxxxxx  |
|   | 15,715.86 | 15,715.86 |